



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 22** **10 NOVEMBER 2019**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
<b>9.00AM</b>	<b>SUNG EUCCHARIST</b>	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>DUDMAN</i>
<b>11.00AM</b>	<b>CHURCH AT11</b>	<i>RECTOR/MAKITO MIYASHITA</i>
<b>2.30PM</b>	<b>BOUGAINVILLEA</b>	<i>RECTOR</i>

*Flowers today are given in loving memory of*  
**David Coburn**  
*by Jenny Davey*

## GATHERING IN GOD'S NAME

PROCESSIONAL HYMN      TiS 227      **When morning gilds the skies**  
*Tune Laudes Domini*

*The Celebrant greets the people with a welcome*

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.      **And also with you.**

### SENTENCE

*Celebrant*

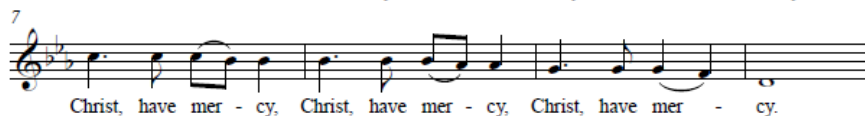
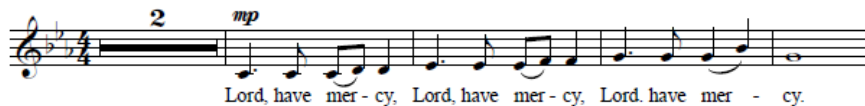
'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

*John 11:25-26*

*All*      **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

### KYRIE ELEISON

**Lord, have mercy,** (Lord have mercy)  
**Christ, have mercy,** (Christ have mercy)  
**Lord, have mercy,** (Lord have mercy)



## THE CONFESSION

*Senior Server*

The Lord is near to all who call on him, to all who call on him in truth. He fulfils the desires of those who fear him; he hears their cry and saves them.

*Psalm 145:18-19*

*Silence may be kept*

Let us confess our sins in penitence and faith confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**      *(music on following page)*

**Glory to God in the highest,**

**and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us:**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**✠ in the glory of God the Father. Amen.**

*f*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al- might- y God and Fa - ther, we wor-ship You, we give You thanks, we

12

*mf*

praise You for Your glo - ry Lord Je - sus Christ, on - ly Son of the Fa - ther,

18

Lord God, Lamb of God, You take a-way the sin of the world, have mer - cy on us; You are

24

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the

30

Ho - ly One, You a - lone are the Lord, — You a - lone are the Most High,

35

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

## COLLECT FOR RAIN

### *Celebrant*

God our heavenly Father through your Son you promised to those seeking first your kingdom and your righteousness all things necessary for bodily welfare: send us, we pray, in this time of need, rain to water the earth, that we may receive its produce to strengthen and sustain us and always praise you for your bounty; through Jesus Christ our Lord. **Amen.**

## COLLECT OF THE DAY

### *Celebrant*

God of all the living, in the resurrection of Christ Jesus you have given us the promise of life which death itself cannot destroy: in the strength of this unshakeable promise, give us a new heart to live, even now, as your new creation. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit*

### FIRST READING

A reading from the book of the prophet Haggai 1:15b-2:9

<sup>15</sup> On the twenty-fourth day of the sixth month, in the second year of King Darius, <sup>1</sup> on the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai: <sup>2</sup>“Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jozadak, the high priest, and to the remnant of the people. Ask them, <sup>3</sup> ‘Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing? <sup>4</sup> But now be strong, Zerubbabel,’ declares the LORD. ‘Be strong, Joshua son of Jozadak, the high priest. Be strong, all you people of the land,’ declares the LORD, ‘and work. For I am with you,’ declares the LORD Almighty. <sup>5</sup> ‘This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.’ <sup>6</sup> “This is what the LORD Almighty says: ‘In a little while I will once more shake the heavens and the earth, the sea and the dry land. <sup>7</sup> I will shake all nations, and what is desired by all nations will come, and I will fill this house with glory,’ says the LORD Almighty. <sup>8</sup> ‘The silver is mine and the gold is mine,’ declares the LORD Almighty. <sup>9</sup> ‘The glory of this present house will be greater than the glory of the former house,’ says the LORD Almighty. ‘And in this place I will grant peace,’ declares the LORD Almighty.”

Hear the Word of the Lord. Thanks be to God.

### PSALM 145:1-5,17-21



- 1 I will exalt you, O | God my | King:  
and bless your | name for | ever and | ever.
- 2 Every day | will I | bless you:  
and praise your | name for | ever and | ever.



- 3 Great is the Lord and | highly • to be | praised:  
his greatness is be | yond all | searching | out.
- 4 One generation shall praise your | works • to an | other:  
and de | clare your | mighty | acts.
- 5 They shall speak of the majesty | of your | glory:  
and I will tell of | all your | wonderful | deeds.
- 17 You open | wide your | hand:  
and fill | all things | living with | plenty.
- 18 The Lord is righteous in | all his | ways:  
and | loving in | all his | works.
- 19 The Lord is near to those who | call up | on him:  
to all who | call up | on him | faithfully
- 20 He fulfils the desire of | those who | fear him:  
he | hears their | cry and | saves them.
- 21 The Lord watches over | those who | love him:  
but all the | wicked • shall | he des | troy.

## SECOND READING

A reading from Paul's second letter to the Thessalonians 2:1-5,13-17

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters, <sup>2</sup> not to become easily unsettled or alarmed by the teaching allegedly from us – whether by a prophecy or by word of mouth or by letter – asserting that the day of the Lord has already +come. <sup>3</sup> Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. <sup>4</sup> He will oppose and will exalt himself over

everything that is called God or is worshipped, so that he sets himself up in God's temple, proclaiming himself to be God.<sup>5</sup> Don't you remember that when I was with you I used to tell you these things?

<sup>13</sup> But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. <sup>14</sup> He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter. <sup>16</sup> May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, <sup>17</sup> encourage your hearts and strengthen you in every good deed and word.

Hear the Word of the Lord. **Thanks be to God.**

**GRADUAL HYMN**      **TiS 376**      **I know that my Redeemer lives**  
*All stand*           *Tune Church Triumphant*

*Remain standing*

**GOSPEL ACCLAMATION**

*Cantor*

Alleluia, Alleluia, Alleluia!  
**Alleluia, Alleluia, Alleluia!**

They cannot die anymore, because they are like angels and are children of God.

**Alleluia, Alleluia, Alleluia**

*Celebrant*

The Lord be with you.  
**And also with you.**

A reading from the holy gospel according to Luke 20:27-40



*Sung* ✘ **Glory to you Lord Jesus Christ**

<sup>27</sup> Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. <sup>28</sup> 'Teacher,' they said, 'Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. <sup>29</sup> Now there were seven brothers. The first one married a woman and died childless. <sup>30</sup> The second <sup>31</sup> and then the third married her, and in the same way the seven died, leaving no children. <sup>32</sup> Finally, the woman died too. <sup>33</sup> Now then, at the resurrection whose wife will she be, since the seven were married to her?' <sup>34</sup> Jesus replied, 'The people of this age marry and are given in marriage. <sup>35</sup> But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, <sup>36</sup> and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. <sup>37</sup> But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord "the God of Abraham, and the God of Isaac, and the God of Jacob". <sup>38</sup> He is not the God of the dead, but of the living, for to him all are alive.' <sup>39</sup> Some of the teachers of the law responded, 'Well said, teacher!' <sup>40</sup> And no one dared to ask him any more questions.

This is the Gospel of the Lord, *Sung Praise to you Lord Jesus Christ.*



## **SERMON**

*Please sit*

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**



**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

*2 Thessalonians 2:13b-14*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under  
your table.  
But you are the same Lord whose nature is always to have  
mercy.  
Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you"*

**OFFERTORY HYMN      TIS 432      Christ is made the sure foundation**  
*Tune Westminster Abbey*

**OFFERTORY PRAYER**

*Remain standing*

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

**THE GREAT THANKSGIVING**

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest*      *People*      *Priest*

The Lord be with you: And also with you. Lift up your hearts:

*4*      *People*      *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God:

*6*      *People*

It is right to give our thanks and praise.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
✕ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

The musical score is written on four staves of music. The first staff begins with a treble clef, a 2/4 time signature, and a first ending bracket over two measures. It starts with a forte (*f*) dynamic. The lyrics "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might," are written below the notes. The second staff continues the melody and ends with a double bar line and repeat dots. The third staff begins with a 3/4 time signature and a mezzo-forte (*mp*) dynamic. The lyrics "Bless - ed is he who comes in the" are written below. The fourth staff continues the melody with a forte (*f*) dynamic and ends with a double bar line. The lyrics "name of the Lord, Ho - san - na in the high - est." are written below.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died, Christ is risen, Christ will come again.**

*ff*  
Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen.**

*ff*  
Bless - ing and hon - our and glo - ry and power are Yours for -  
ev - er and ev - er. A \_\_\_\_\_ men! \_\_\_\_\_

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
    **for we all share in the one bread.**

### AGNUS DEI

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**



### INVITATION

The gifts of God for the people of God.  
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The celebrant and communicants receive the Holy Communion.*

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*As the sacrament is received the communicant responds **Amen.***

**COMMUNION HYMN    TiS 580    Lead us heavenly Father, lead us**  
*Tune Mannheim*

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word.

*2 Thessalonians 2:16-17*

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen**

## NOTICES

*Please sit*

## GOD'S BLESSING

*Celebrant*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

**RECESSIONAL HYMN**

**TiS 28**

**God is our strength and refuge**

*Tune Dam Busters March*

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

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# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Episcopal Church of Jerusalem and the Middle East.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita, as he completes his studies and looks for a ministry position. For our parishioners who raise funds for mission. For the clergy and parishioners at Mosman Uniting, especially at this time when they are seeking a new minister.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For our local Meals on Wheels volunteers and those who rely on their assistance.

### **YEAR 12 STUDENTS SITTING THEIR FINAL EXAMS**

For all students in Year 12 sitting for their final exams and preparing for life beyond secondary school, including: Will, Florence, Lily, Ben, Alice, Nelson, Lynne, Oliver, Ingrid, Peri, Phoebe, Yuki, Bronte, Nancy, Xavier, Sayuri, Yasmin.

### **OUR PARISHIONERS**

Anne, Maryam, Susannah, Judith, Lyn, Naomi and Philip, Gill, Graham and Lizzie, Sarah, Will, Callum and Kate, Brendon and Tatiana and Kristina, Nadine, Kate, Dalvern.



## THE SICK

*The immediate sick*

Laura, Chrissie, Louise, Maryanne, Andy, Richard, , Matthew, Jill, Rev'd Greg, Frank, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

*Those requiring on-going prayer*

Geoff, Joy, Penelope, Lucas, Anne, Elizabeth, Vatche, Martha, Richard, Susan, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

*Those in residential care*

Peter and Patricia, Glenyth, Ros, Jeremy.

## FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Kathleen Turner, Elizabeth Good, Belle Overend, Pam Bennett and David Coburn.

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## WHAT'S ON THIS WEEK NOVEMBER 2019

<b>Monday 11</b>	10.15am-11.15am	Redlands' Chapel
<b>Tuesday 12</b>	10.00am	Eucharist
<b>Wednesday 13</b>	10.15am-11.15am	Redlands' Chapel
<b>Thursday 14</b>	10.15am-11.15am	Redlands' Chapel
	2.00pm	Study Group – the Rectory
	7.30pm	Study Group – the Rectory
<b>Friday 15</b>	10.15am-11.15am	Redlands' Chapel
	10.00am-11.30am	French Conversation – DA Room
		Rev'd Tim's day of rest

## MINI CAKE AND PRODUCE STALL RESULT

Last week's mini cake and produce stall raised \$76.80 in funds for Kingsdene Special School and Residential services, an initiative of Anglicare.



## **STUDY GROUP** **FAMINE AND FORTUNE**

Study groups continue this week on Thursdays at 2pm or 7:30pm in the rectory.

### **ST PETER'S DISCUSSION GROUP - NEW**

It is proposed to trial a Discussion Group at St Peter's, facilitated by Esme Parker, to run for four Mondays from **November 25**, at 10 -11.30 am, in the Armstrong Room. This will be based on a book by Tom Wright, *Simply Christian* which covers many of the subjects we find interesting. There is a sign-up sheet today at the entrance to the church. The book is \$20. Orders need to be on the sheet by 5pm on Mon 18 November. If you would like an e-book please order direct from [koorong.com.au](http://koorong.com.au)



### **CRAFTERS' CHRISTMAS FAIR**

The Crafters will hold a Christmas Fair on **Saturday 30 November** between 2pm and 4pm in the David Armstrong Room. This is an opportunity to buy beautiful Christmas gifts at reasonable prices. Please mention this fair to friends, family and neighbours who may like to attend. Additional flyers are available at the entrance to the church or from the David Armstrong room. 100% of the proceeds will go directly those affected by drought in Armidale – no costs involved – a very badly affected area.



### **CHRISTMAS CAKE AND PRODUCE STALL**

A Christmas stall will be held on **Sunday 15 December** with goods for sale after each service. All proceeds to Mission Outreach. (A courtesy notice for those who may be preparing cakes and produce for the stall.



### **TOYS 'N' TUCKER**

St Peter's are taking part in the annual Toys'n'Tucker appeal conducted by Anglicare. Donations may be in the form of food: Christmas cake or pudding, tinned ham, tinned salmon, tea, coffee, Milo, pasta, pasta sauce, long-life milk, tinned vegetables and jam are ideal.

Anything that is non-perishable; or toys: age appropriate books, toys, board games, outdoor games, sporting equipment and toiletries in new condition would be welcomed. **Sadly no chocolate** as it is likely to melt. All donations will be collected on Friday 13

December and can be left in the David Armstrong room before then.



## SUNDAY ROSTERS

	<b>THIS WEEK- 10 November Pentecost 22</b>	<b>NEXT WEEK-17 November Pentecost 23</b>
Reading 1	Haggai 1:15b-2:9	Micah 4:1-5;6 :6-8
Psalm	Psalm 145:1-5,17-21	Psalm 46
Reading 2	2 Thessalonians 2:1-5,13-17	Philippians 2:1-13
Gospel	Luke 20:27-40	John 14:8-14
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Ron	Shirley
Reader	Ron	John
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Cheryl	Noreen
Sidesperson	Gill	Graham
	Peter	Lizzie
Readers	Cheryl	Graham
	Gill	Sarah
Intercessor	Esme	Caroline
Senior Server	Roy	Makita
Crucifer	Jane	Roy
Acolytes	Laura	Laura
	Tim	Taylor
Chalice	Roy	Makita
	Barbara	Alison
Thurifer	N/A	N/A
Cantor	Glenn	Jenny
Morning Tea	Barbara	Alison
	Jan	Helen
Counters	Ross	Mary
	Christine	Christine
Sacristy Linen	Judy	Helen
Sacristy S/Up	Roy	John
Flowers	Anne	Cheryl

**NEXT SUNDAY 17 NOVEMBER – PENTECOST 23 – DEFENCE FORCE SUNDAY**  
**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11**  
**CELEBRANT: REV'D TIM ST QUINTIN GUEST PREACHER: THE VENERABLE KEVIN RUSSELL**

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

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www.stpeterscremorne.org.au

Rector

Rev'd Tim St Quintin

0401 289 919

Student Minister

Churchwardens

Hon Treasurer

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Edwina Lambkin

9953 1050

Office Hours

9am – Midday

Tues and Thurs

### **Banking details for direct donations:**

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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