



ANGLICAN PARISH ST PETER'S CREMORNE

CHRIST THE KING 24 NOVEMBER 2019 COMMITMENT SUNDAY

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you. A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Rev'd Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SOLEMN EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
11.00AM	CHURCH AT 11	<i>RECTOR/MAK MIYASHITA</i>

Flowers today are given in loving memory of

Anne FitzPatrick

by Angela, Edwina and Cheryl

GATHERING IN GOD'S NAME

INTROIT

All stand

Cantor

King All Glorious by George M. Vail, words by Charles Wesley

PROCESSIONAL HYMN TiS 56 O sing a new song to the Lord

Tune St Fulbert

The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SENTENCE

Celebrant

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

Zechariah 9:9

Celebrant

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.**

Amen.

KYRIE ELEISON

Cantor

Lord have mercy,
Christ have mercy,
Lord have mercy,

**Lord have mercy.
Christ have mercy.
Lord have mercy**

Slowly

Cantor: All: Cantor: All: Cantor: All: Cantor: All:

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'Slowly'. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,'. The second staff continues with 'Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy.' and ends with a double bar line. The score includes various musical notations such as notes, rests, and dynamic markings.

THE CONFESSION

Senior Server

And you, child, shall be called the prophet of the Most High: for you will go before the Lord to prepare his way. *Luke 1:76-77*

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All **Glory to God in the highest, and peace to his people on earth. Amen.**

Joyfully *All:*



Cantor: Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



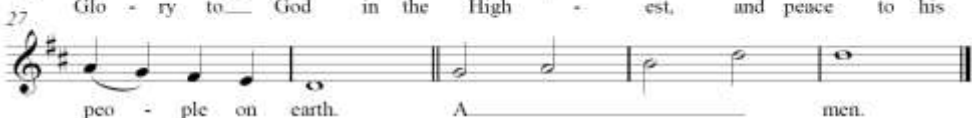
Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



Cantor: For you alone are the Holy One: you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



COLLECT FOR THE DROUGHT

Celebrant

God our heavenly Father through your Son you promised to those seeking first your kingdom and your righteousness all things necessary for bodily welfare: send us, we pray, in this time of need, rain to water the earth, that we may receive its produce to strengthen and sustain us and always praise you for your bounty; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Celebrant

Eternal God, you exalted Jesus Christ to rule over all things, and have made us instruments of his kingdom: by your Spirit empower us to love the unloved, and to minister to all in need, then at the last bring us to your eternal realm where we may be welcomed into your everlasting joy and may worship and adore you for ever; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of the prophet Jeremiah 23:1-6

“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD. ²Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. ³“I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. ⁴I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD. ⁵“The days are coming,” declares the LORD, “when I will raise up for David a righteous Branch, a King who will reign wisely and do what is just and right in the land. ⁶In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteous Saviour.

Hear the Word of the Lord. **Thanks be to God.**

SONG OF ZECHARIAH

Benedictus The Song of Zechariah Chant 230 Noel Rawsthorne



- 1 Blessed be the Lord the | God of | Israel:
who has come to his | people and | set them | free.
- 2 He has raised up for us a | mighty | Saviour:
born of the | house of his | servant | David.
- 3 Through his holy prophets God | promised of | old:
to save us from our enemies, from the | hands of | all
that | hate us,
- 4 To show mercy | to our | ancestors:
and to re | member his | holy | covenant.
- 5 This was the oath God swore to our | father | Abraham:
to set us | free • from the | hands of our | enemies,
- 6 Free to worship him | without | fear:
holy and righteous in his sight | all the | days of our | life.
- 7 And you, child, shall be called the prophet of
the | Most | High:
for you will go before the | Lord • to pre | pare his | way,
- 8 To give his people knowledge | of sal | vation:
by the for | giveness of | all their | sins.
- 9 In the tender compassion | of our | God:
the dawn from on | high shall | break up | on us,
- 10 To shine on those who dwell in darkness:
and the | shadow of | death,
and to guide our feet | into the | way of | peace.

SECOND READING

A reading from Paul's letter to the Colossians 1:11-20

Being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹² and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. ¹³ For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL HYMN

TiS 201

King of glory, King of peace

Please stand

Tune Gwalchma

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus, remember me when you come into your Kingdom. Truly I tell you, today you will be with me in paradise.

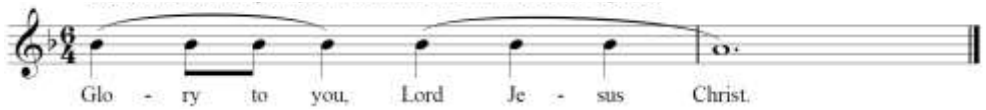
Alleluia, Alleluia, Alleluia

Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke 23:33-43
Sung ✕ **Glory to you Lord Jesus Christ**



The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.

³³ When they came to the place called the Skull, they crucified him there, along with the criminals – one on his right, the other on his left. ³⁴ Jesus said, ‘Father, forgive them, for they do not know what they are doing.’ And they divided up his clothes by casting lots. ³⁵ The people stood watching, and the rulers even sneered at him. They said, ‘He saved others; let him save himself if he is God’s Messiah, the Chosen One.’ ³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, ‘If you are the king of the Jews, save yourself.’ ³⁸ There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. ³⁹ One of the criminals who hung there hurled insults at him: ‘Aren’t you the Messiah? Save yourself and us!’ ⁴⁰ But the other criminal rebuked him. ‘Don’t you fear God,’ he said, ‘since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.’ ⁴² Then he said, ‘Jesus, remember me when you come into your kingdom.’ ⁴³ Jesus answered him, ‘Truly I tell you, today you will be with me in paradise.’

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

*Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴in whom we have redemption, the forgiveness of sins. *Colossians 1:13-14*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN

TiS 517

Hallelujah, sing to Jesus

Tune Hyfrydol

The Lord's Table is censed.

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of three staves of music in a single system. The first staff is for the Priest, the second for the People, and the third for the People. The lyrics are written below the notes. The first staff has the lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff has the lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff has the lyrics: "It is right to give our thanks and praise".

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who was born and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Cantor

✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff begins with the tempo marking 'All:' and contains the melody for the first line of the hymn. The second staff starts at measure 7 and includes the tempo marking 'Cantor:' above it. The third staff starts at measure 11 and includes the tempo marking 'All:' above it. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

All:
Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your
7 *Cantor:*
glo - ry, Ho - san - na in the high - est. Blessed is he who
11 *All:*
comes in the name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen



THE BREAKING OF THE BREAD AND THE COMMUNION

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

Cantor

Lamb of God, you take away the sin of the world, have mercy on us.


All **have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

All **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

All **grant us peace.**

1
Cantor:  *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

5
Cantor:  *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10
Cantor:  *All:*
Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION

The King of love my shepherd is

Music by Charles Gounod; Words by Sir Henry Baker

SENTENCE

Celebrant

“The days are coming,” declares the LORD, “when I will raise up for David a righteous Branch, a King who will reign wisely and do what is just and right in the land. *Jeremiah 23:5*

PRESENTATION OF COMMITMENT LETTERS

Celebrant

Knowing the goodness and love of God, being fed with the spiritual food of the body and blood of our Saviour Jesus Christ, and in the certain hope of eternal life through faith in him, let us, with gratitude for all God’s mercies commit now to serving Christ and his people in the year to come with all that he has bountifully entrusted to us.

Commitment forms may be brought forward and placed in the coloured boxes.

PRAYER OF COMMITMENT

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD’S BLESSING

All stand

Celebrant

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN

TiS 216

Rejoice the Lord is King
Tune Darwall, 371

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Episcopal Church in the Philippines.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita, as he completes his studies and looks for a ministry position. For our Crafters and Cake and Produce makers as they prepare for the Christmas stalls at St Peter's, raising money for mission. For Rev'd Stuart Smith and the clergy and parishioners of St Clement's, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For waiting adoptive families, waiting children, host families, orphanages, and adoption agencies.

OUR PARISHIONERS

Michael, Sophie, Janelle, Noreen and Ken, Joy, Noel and Anne, Caroline, Audrey, Lorraine, Ron, Barbara, Frela and Pamela, Nora, Martyn and Judy, Michael and Chris, Alex, Nina, Matthew and Olivia, Jenny.

THE SICK

The immediate sick

Tim, Gordon, Laura, Chrissie, Louise, Andy, Moses, Matthew, Jill, Rev'd Greg, Frank, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

Those requiring on-going prayer

Richard, Geoff, Joy, Penelope, Lucas, Anne, Elizabeth, Vatche, Martha, Richard Utz, Susan, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God’s eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Ernest Hutton, Jack Gornall, Margaret Butters and Anne FitzPatrick.

WHAT'S ON THIS WEEK

NOVEMBER 2019

Monday 25	10.15am-11.15am	Redlands’ Chapel
	10.00am-11.30am	Discussion Group – DA Room
Tuesday 16	10.00am	Eucharist – Fr Antony Weiss
Wednesday 27	10.15am-11.15am	Redlands’ Chapel
Thursday 28	10.15am-11.15am	Redlands’ Chapel
Friday 29	10.15am-11.15am	Redlands’ Chapel
Saturday 30	11.00am-2.00pm	Christmas Fair set-up – DA Room
	2.00pm-4.00pm	Annual Christmas Craft Fair in the David Armstrong room

REV'D TIM AWAY THIS WEEK

Rev'd Tim is on Leave with the army this week and next. Fr Antony Weiss will be with us next Sunday. If you are in need of pastoral care, please call Edwina Waddy 0402-116-216, who will contact a priest.

ST PETER'S DISCUSSION GROUP - NEW

A reminder that the new discussion group, facilitated by Esme Parker, commences this Monday in the Armstrong room from 10am-11.30am and run for four weeks.



CHRISTMAS CAKE AND PRODUCE STALL

This will be held on **Sunday 15 December** with goods for sale after each service. All proceeds to Mission Outreach. (A courtesy notice for those who may be preparing cakes and produce for the stall.



CRAFTERS' CHRISTMAS FAIR – NEXT SATURDAY

The Crafters Christmas Fair is on **Saturday 30 November** between 2pm and 4pm in the David Armstrong Room. This is an opportunity to buy beautiful Christmas gifts at reasonable prices. Please mention this fair to friends, family and neighbours who may like to attend.

Additional flyers are available at the entrance to the church or from the David Armstrong room. 100% of the proceeds will go directly those affected by drought in Armidale – no costs involved – a very badly affected area.



CRAFTERS CHRISTMAS RAFFLE

Tickets are \$2 each or a book of 10 tickets for \$20.

1st prize: Christmas hamper

2nd prize: A homemade Christmas cake

3rd prize: a bottle of champagne

All proceeds will go to the Crafters nominated

fundraising: for farmers near Armidale suffering in the drought, managed by local clergy. The raffle will be drawn on **Sunday 15 December** at morning tea.



TOYS 'N' TUCKER

St Peter's are taking part in the annual Toys'n'Tucker appeal conducted by Anglicare. Donations may be in the form of food: Christmas cake or pudding, tinned ham, tinned salmon, tea, coffee, Milo, pasta, pasta sauce, long-life milk, tinned vegetables and jam are ideal. Anything non-perishable; or toys: age appropriate books, toys, board games, outdoor games, sporting equipment and toiletries in new condition would be welcomed.

Sadly no chocolate as it is likely to melt. All donations will be collected on **Friday 13 December** and can be left in the David Armstrong room before then.



CHRISTMAS HOLIDAY CLUB



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm on **Thursday 19 December** and **Friday 20 December**, with a Christmas theme. Interested families can contact Rev'd Tim.

CHRISTMAS SERVICES AT ST PETER'S

Nine Lessons and Carols

7pm Friday 13 December

Christmas Eve

5.30pm Family Service

11pm Solemn Eucharist

Christmas Day

9am Christmas Service with Holy Communion



SUNDAY ROSTERS

	THIS WEEK- 24 November Christ the King	NEXT WEEK-1 December Advent 1
Reading 1	Jeremiah 23:1-6	Isaiah 2:1-5
Psalm	Song of Zechariah	Psalm 122
Reading 2	Colossians 1:1-20	Romans 13:9-14
Gospel	Luke 23:33-43	Matthew 24:36-44
	7.00am	7.00am
Sidesperson	Ron	Shirley
Reader	Ron	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	David	Kate
Sidesperson	Barbara	Gill
	Kate	John
Readers	Edwina	Michael
	Laura	Jane
Intercessor	Caroline	Christine
Senior Server	Laura	Roy
Crucifer	Makito	Michael
Acolytes	Michael	Jane
	Tim	Laura
Chalice	Laura	Roy
	Stefan	John
Thurifer	Roy	N/A
Cantor	Warren	Jenny
Morning Tea	Chris	Jane
	Michael	Jan
Counters	Tim	Edwina
	David	David
Sacristy Linen	Kerry	Jane
Sacristy S/Up	Bruce	Caroline
Flowers	Cheryl	No flowers in Advent

NEXT SUNDAY 1 DECEMBER– ADVENT 1
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
CELEBRANT AND PREACHER: FR ANTONY WEISS

PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Student Minister	Makito Miyashita	0488 999 820
Churchwardens		

Hon Treasurer
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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