



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 20 27 OCTOBER 2019 REFORMATION SUNDAY

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

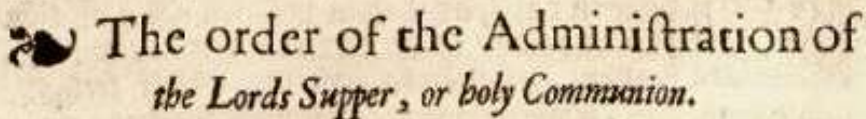
A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy some morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	THE LORD'S SUPPER BCP 1662	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	THE LORD'S SUPPER BCP 1662	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
11.00AM	CHURCH@11	<i>RECTOR</i>

PROCESSIONAL HYMN TiS 103 A mighty fortress is our God
Tune Ein' Feste Burg



A The order of the Administration of
the Lords Supper, or holy Communion.

The Table at the Communion time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say the Lord's Prayer with the Collect following, the people kneeling.

All Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister

God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the

fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt do no murder.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not commit adultery.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not steal.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not bear false witness against thy neighbour.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Minister

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

All Lord, have mercy upon us, and incline our hearts to keep this law.

Then shall follow a Collect for the Queen, the Priest standing as before, and saying,

Let us pray.

ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Then shall be said the Collect of the Day.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

FIRST READING

A reading from the **14th chapter of the book of the prophet Jeremiah beginning at the 7th verse.**

⁷ O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee. ⁸ O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? ⁹ Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not. ¹⁰ Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

¹⁹ Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble! ²⁰ We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee. ²¹ Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us. ²² Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things.

Here endeth the reading.

PSALM 84:1-7



- 1 How lovely | is your | dwelling-place:
O | Lord | God of | hosts!
- 2 My soul has a desire and longing to enter the | courts • of the | Lord:
my heart and my flesh re | joice • in the | living | God.
- 3 The sparrow has found her a home • and the swallow a nest where
she may | lay her | young:



even your altar O Lord of | hosts my | King • and my | God.

- 4 Blessed are those who | dwell in • your | house:
they will | always • be | praising | you.
- 5 Blessed is the man whose | strength • is in | you:
in whose | heart • are the | highways • to | Zion;
- 6 Who going through the valley of dryness • finds there a spring from |
which to | drink:
till the autumn | rain shall | clothe it • with | blessings.
- †7 They go from | strength to | strength:
they appear every one of them before the | God of | gods in | Zion.

SECOND READING

The Epistle is written in **Paul's second letter to Timothy beginning at the 6th verse.**

⁶ For I am now ready to be offered, and the time of my departure is at hand. ⁷ I have fought a good fight, I have finished my course, I have kept the faith: ⁸ Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

¹⁶ At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. ¹⁷ Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. ¹⁸ And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Here endeth the Epistle.

GRADUAL HYMN **TiS 124** **Great God, we sing that mighty hand**
Tune Wareham

THE GOSPEL

Then shall the priest read the Gospel (the people all standing up).

The holy Gospel is written in the **18th chapter of Luke beginning at verse 15.**

¹⁵ And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them. ¹⁶ But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. ¹⁷ Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. ¹⁸ And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? ¹⁹ And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God. ²⁰ Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. ²¹ And he said, All these have I kept from my youth up. ²² Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. ²³ And when he heard this, he was very sorrowful: for he was very rich. ²⁴ And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! ²⁵ For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. ²⁶ And they that heard it said, Who then can be saved? ²⁷ And he said, The things which are impossible with men are possible with God. ²⁸ Then Peter said, Lo, we have left all, and followed thee. ²⁹ And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, ³⁰ Who shall not receive manifold more in this present time, and in the world to come life everlasting.

And the Gospel ended, shall be sung or said the Creed following, the people still standing as before.

**All I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us**

under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Minister: nor by him any thing but what is prescribed in the Rules of this Book, or enjoined by the Queen, or by the Ordinary of the place.

Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

HOMILY Of the true and lively faith

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

St. Matthew 6

Zacchaeus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold.

St. Luke 19

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1 St. Timothy 6

Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.

OFFERTORY HYMN **TiS 111** *Tune Lobe den Herren*

Praise to the Lord, the Almighty, the King of creation

And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth. Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [*to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

**If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.*

At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Then shall the Priest say to them that come to receive the holy Communion,

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the

commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers: both he and all the people kneeling humbly upon their knees and saying,

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you.
St. Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
1 St. Timothy 1.15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2.1

After which the Priest shall proceed, saying,

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Then shall the Priest turn to the Lord's Table and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. **Amen.**

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, ^(a)took Bread; and, when he had given thanks, ^(b)he brake it, and gave it to his disciples, saying, Take, eat; ^(c)this is my Body which is given for you: Do this in remembrance of me. Likewise after supper ^(d)he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^(e)this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

a Here the Priest is to take the Paten into his hands:

b And here to break the Bread:

c And here to lay his hand upon all the Bread.

d Here he is to take the Cup into his hand:

e And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

COMMUNION HYMN **TiS 583** **'Take up your cross', the Saviour said**
Tune O Jesu Christ, meins lebens licht

If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed: Beginning at [Our Saviour Christ in the same night, &c.] for the blessing of the Bread: and at [Likewise after Supper, &c.] for the blessing of the Cup.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth. After shall be said as followeth.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall be said or sung,

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

RECESSIONAL HYMN **TiS 106** **Now thank we all our God**
Tune Nun danket alle Gott

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

CONCLUDING NOTES FROM THE BOOK OF COMMON PRAYER

There shall be no Celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion. And if there be not above twenty persons in the Parish of discretion to receive the Communion: yet there shall be no Communion, except four (or three at the least) communicate with the Priest.

And to take away all occasion of dissension, and superstition, which any person hath or might have concerning the Bread and Wine, it shall suffice that the Bread be such as is usual to be eaten; but the best and purest Wheat Bread that conveniently may be gotten.

And if any of the Bread and Wine remain unconsecrated, the Curate shall have it to his own use: but if any remain of that which was consecrated, it shall not be carried out of the Church, but the Priest, and such other of the Communicants as he shall then call unto him, shall, immediately after the Blessing, reverently eat and drink the same.

After the Divine Service ended, the money given at the Offertory shall be disposed of to such pious and charitable uses, as the Minister and Churchwardens shall think fit. Wherein if they disagree, it shall be disposed of as the Ordinary shall appoint.

Whereas it is ordained in this office for the Administration of the Lord's Supper, that the Communicants should receive the same kneeling; (which order is well meant, for a signification of our humble and grateful acknowledgement of the benefits of Christ therein given to all worthy Receivers, and for the avoiding of such profanation and disorder in the holy Communion, as might otherwise ensue;) yet, lest the same kneeling should by any persons, either out of ignorance and infirmity, or out of malice and

obstinacy, be misconstrued and depraved: It is here declared, that thereby no Adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood. For the Sacramental Bread and Wine remain still in their very natural substances, and therefore may not be adored; (for that were Idolatry, to be abhorred of all faithful Christians;) and the natural Body and Blood of our Saviour Christ are in Heaven, and not here; it being against the truth of Christ's natural Body to be at one time in more places than one.

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PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita. For our Dust and Pray team. For Chaplains and Christian Studies Teachers at Redlands.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For the justice system in our country and for those struggling with legal issues.

YEAR 12 STUDENTS STUDYING FOR THEIR FINAL EXAMS

For all students in Year 12 studying for their final exams including: Will, Florence, Lily, Ben, Alice, Nelson, Lynne, Oliver, Ingrid, Peri, Phoebe, Yuki, Bronte, Nancy, Xavier, Sayuri, Yasmin.

OUR PARISHIONERS

Geoffrey, Margaret, Judith, Margot and Iain, Margaret, Jim and Marty, Ross and Yoshiko, Shirley, Bruce and Marion, Robert and Claudia, Jane, Laura and Taylor.

THE SICK

The immediate sick

Louise, Maryanne, Andy, Richard, Moses, Matthew, Jill, Rev'd Greg, Frank, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

Those requiring on-going prayer

Geoff, Joy, Penelope, Lucas, Anne, Elizabeth, Vatche, Martha, Richard, Susan, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, and Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

**WHAT'S ON THIS
WEEK**

OCTOBER/NOVEMBER 2019

Monday 28	10.15am-11.15am	Redlands' Chapel
Tuesday 29	10.00am	Eucharist
	7.30pm-9.30pm	Taverner Consort Rehearsal
Wednesday 30	10.15am-11.15am	Redlands' Chapel
Thursday 31	10.15am-11.15am	Redlands' Chapel
	2.00pm	Study Group – the Rectory
	7.00pm-9.30pm	Taverner Consort Rehearsal
	7.30pm	Study Group – the Rectory
Friday 1	10.00am-11.30am	French Conversation – DA Room
	10.15am-11.15am	Redlands' Chapel
	Rev'd Tim's day of rest	
Saturday 2	12.00pm-2.00pm	Safe Ministry Refresher Course
Sunday 3	3.00pm	Taverner Consort of Voices concert

FAMINE AND FORTUNE – STUDY GROUP AT ST PETER'S

STUDY GROUP

Four studies in the book of Ruth. Thursdays at 2pm or 7:30pm beginning 31 October in the rectory. A sign-up sheet is at the entrance to the church today.

MINI CAKE AND PRODUCE STALL NEXT SUNDAY

There will be a mini cake and produce stall in the DA Room between services next Sunday to raise funds for Kingsdene Special School and Residential services, an initiative of Anglicare.



THE TAVERNER CONSORT OF VOICES



On Sunday 3 November at 3pm we will welcome The Taverner Consort of Voices to St Peter's. The Consort will be performing choral works by Joseph Haydn & Friends. More details on the noticeboards and flyers on the table at the entrance to the church. Tickets are available for \$30 for adults and \$25 for pensioners and students from www.trybooking.com/554002.

ALL SOULS' DAY EUCHARIST

A Eucharist will be celebrated on Monday 4 November at 7pm. There is a sheet at the entrance of the church today to record the names of those whom you would like remembered at this service.



CRAFTERS' CHRISTMAS FAIR



The Crafters will hold a Christmas Fair on Saturday 30 November between 2pm and 4pm in the David Armstrong Room. The fair will raise money for mission and is an opportunity to buy beautiful Christmas gifts at reasonable prices. Please mention this fair to friends, family and neighbours who may like to attend. Additional flyers are available at the entrance to the church or from the David Armstrong room.

NEW SUPPLIES OF MARMALADE AND LEMON BUTTER also available today.

CHORAL & INSTRUMENTAL CONCERT at St Paul's College Chapel, 8:00pm Friday 1 November. David Drury directs the choir, Titus Grenyer is organist. No charge, retiring donation, refreshments following. Fr Antony Weiss is the College Chaplain. 9 City Road, Camperdown.

SUNDAY ROSTERS

	THIS WEEK- 27 October Pentecost 20	NEXT WEEK-3 November All Saints' Day
Reading 1	Jeremiah 14:7-10,19-22	Daniel 7:1-3, 15-18
Psalm	Psalm 84:1-7	Psalm 149
Reading 2	2 Timothy 4:6-8,16-18	Ephesians 1:11-23
Gospel	Luke 18:15-30	Luke 6:20-31
	7.00am	7.00am
Sidesperson	Shirley	Ron
Reader	John	Ron
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	David	Gill
Sidesperson	Barbara	Kate
	Peter	Lyn
Readers	Barbara	Barbara
	Susan	Laura
Intercessor	TBA	Makito
Senior Server	Roy	Laura
Crucifer	Tim	Taylor
Acolytes	Laura	Jane
	Taylor	Michael
Chalice	Roy	Laura
	Barbara	Alison
Thurifer	N/A	Roy
Cantor	Glenn	Warren
Morning Tea	Barbara	Iain
	Lorraine	Margot
Counters	Edwina	Laura
	Christine	David
Sacristy Linen	Jane	Helen
Sacristy Set Up	John	Bruce
Flowers	Judy	Judy

NEXT SUNDAY 3 NOVEMBER – ALL SAINTS' DAY
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN
MONDAY 4 NOVEMBER – ALL SOULS' DAY – 7.00PM EUCHARIST

PARISH DIRECTORY

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Student Minister
Churchwardens

Rev'd Tim St Quintin 0401 289 919

Hon Treasurer
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Edwina Lambkin

9953 1050

Office Hours

9am – Midday

Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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