



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 19 **20 OCTOBER 2019**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>DUDMAN</i>
11.00AM	CHURCH AT11	<i>RECTOR/MAKITO MIYASHITA</i>

Flowers today are given in loving memory of
Doreen and Harold Salt
by Andrea, Robert and Michael Salt

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

TiS 464

Tune Venantius

Seek, O seek the Lord, while he is near

The Celebrant greets the people with a welcome

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? *Luke 18:7-8*

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Lord, have mercy, (Lord have mercy)

Christ, have mercy, (Christ have mercy)

Lord, have mercy, (Lord have mercy)

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

¹³ 'But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, "God, have mercy on me, a sinner."

¹⁴ 'I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.'

Luke 18:13-14

Silence may be kept

Let us confess our sins in penitence and faith confident in God's forgiveness.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *(music on following page)*

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us:

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 ✕ in the glory of God the Father. Amen.**

f
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
 7
 hea-ven-ly King, al- might- y God and Fa- ther, we wor-ship You, we give You thanks, we
 12
mf
 praise You for Your glo- ry. Lord Je- sus Christ, on- ly Son of the Fa- ther,
 18
 Lord God, Lamb of God, You take a- way the sin of the world, have mer- cy on us; You are
 24
 seat- ed at the right hand of the Fa- ther: re- ceive our prayer. For You a- lone are the
 30
 Ho- ly One, You a- lone are the Lord, — You a- lone are the Most High,
 35
 Je- sus Christ, with the Ho- ly Spi- rit, in the glo- ry of God the Fa- ther, A - men.

COLLECT OF THE DAY

Celebrant

Lord, tireless guardian of your people, teach us to rely, day and night, on your care. Drive us to seek your justice and help, and support our prayer lest we grow weary, for in you alone is our strength. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the second book of Genesis 32:22-31

²² That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. ²³ After he had sent them across the stream, he sent over all his possessions. ²⁴ So Jacob was left alone, and a man wrestled with him till daybreak. ²⁵ When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. ²⁶ Then the man said, 'Let me go, for it is daybreak.' But Jacob replied, 'I will not let you go unless you bless me.' ²⁷ The man asked him, 'What is your name?' 'Jacob,' he answered. ²⁸ Then the man said, 'Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome.' ²⁹ Jacob said, 'Please tell me your name.' But he replied, 'Why do you ask my name?' Then he blessed him there. ³⁰ So Jacob called the place Peniel, saying, 'It is because I saw God face to face, and yet my life was spared.' ³¹ The sun rose above him as he passed Peniel, and he was limping because of his hip.

Hear the Word of the Lord. Thanks be to God.

PSALM 121

217

JAMES TURLE



- 1 I lift up my | I eyes • to the | hills:
but | where • shall I | find | help?
- 2 My help | comes • from the | Lord:
who has | made | heaven • and | earth.
- 3 He will not suffer your | foot to | stumble:
and he who watches | over • you | will not | sleep.
- 4 Be sure he who has | charge of | Israel:
will | neither | slumber • nor | sleep.



- 5 The Lord him | self is • your | keeper:
the Lord is your defence up | on your | right | hand;
- 6 The sun shall not | strike you • by | day:
nor | shall the | moon by | night.
- 7 The Lord will defend you from | all | evil:
it is | he • who will | guard your | life.
- 8 The Lord will defend your going out and your | coming | in:
from this time | forward • for | ever | more.

SECOND READING

A reading from Paul's second letter to Timothy 3:10-4:5

¹⁰You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance, ¹¹persecutions, sufferings – what kinds of things happened to me in Antioch, Iconium and Lystra, the persecutions I endured. Yet the Lord rescued me from all of them. ¹²In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, ¹³while evildoers and impostors will go from bad to worse, deceiving and being deceived. ¹⁴But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, ¹⁵and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, ¹⁷so that the servant of God may be thoroughly equipped for every good work. **4** In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: ²preach the word; be prepared in season and out of season; correct, rebuke and encourage – with great patience and careful instruction. ³For the time will come when

people will not put up with sound doctrine. Instead, to suit their own desires, they will gather round them a great number of teachers to say what their itching ears want to hear. ⁴They will turn their ears away from the truth and turn aside to myths. ⁵But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

Hear the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN **TiS 427** **Lord, your word abiding**
All stand *Tune Ravenshaw*

Remain standing

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

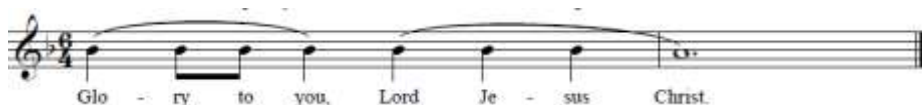
Alleluia, Alleluia, Alleluia

Celebrant

The Lord be with you.

And also with you.

A reading from the holy gospel according to Luke 18:1-14



Sung ✕ **Glory to you Lord Jesus Christ**

Then Jesus told his disciples a parable to show them that they should always pray and not give up. ²He said: ‘In a certain town there was a judge who neither feared God nor cared what people thought. ³And there was a widow in that town who kept coming to him with the plea, “Grant me justice against my adversary.” ⁴For some time he refused. But finally he said to himself, “Even though I don’t fear God or care what people think, ⁵yet

because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually come and attack me!"⁶ And the Lord said, 'Listen to what the unjust judge says.⁷ And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off?⁸ I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?'

⁹To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰'Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood by himself and prayed: "God, I thank you that I am not like other people – robbers, evildoers, adulterers – or even like this tax collector. ¹²I fast twice a week and give a tenth of all I get." ¹³'But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, "God, have mercy on me, a sinner."¹⁴'I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.'

This is the Gospel of the Lord, *Sung Praise to you Lord Jesus Christ.*



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

‘Jesus, Master, have pity on us!’...Then Jesus said to him, ‘Rise and go; your faith has made you well.’ *Luke 13:19*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace with a handshake and greeting, “Peace be with you”

OFFERTORY HYMN TiS 658 I, the Lord of sea and sky
Tune Here I am, Lord

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The first staff starts with a fermata over two measures, followed by a melody for 'Ho - ly, Ho - ly. Ho - ly Lord, God of power and might.' The second staff continues the melody. The third staff begins with a fermata, then a melody for 'Bless - ed is he who comes in the'. The fourth staff continues the melody for 'name of the Lord. Ho - san - na in the high - est.' Dynamics include *f* (forte) and *mp* (mezzo-piano).

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new

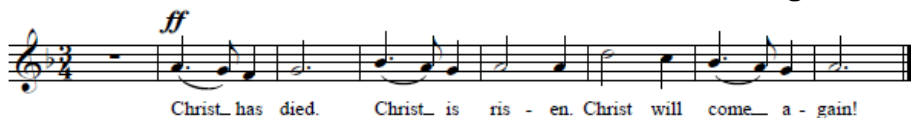
covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

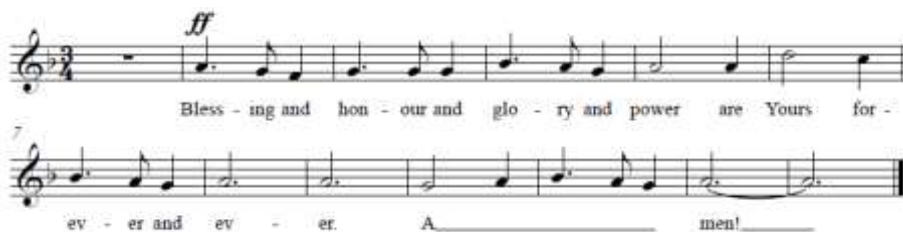
Let us proclaim the mystery of faith,

Christ has died, Christ is risen, Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The image shows two staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one flat (F major). It contains the lyrics: "Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our". The second staff continues with the lyrics: "sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace". Dynamic markings include *mp* (mezzo-piano) at the start of the first staff and *P* (piano) at the start of the second staff. A measure rest of 6 is indicated at the beginning of the second staff.

INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The celebrant and communicants receive the Holy Communion.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

*As the sacrament is received the communicant responds **Amen**.*

COMMUNION HYMN **TiS 607** **Make me a channel of your peace**
Tune Channel of Peace

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

My help comes from the Lord: who has made heaven and earth.

Psalms 121:2

PRAYER AFTER COMMUNION

All stand

Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

Please sit

GOD'S BLESSING

Celebrant

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN **TiS 411** *Tune Woodlands*

Filled with the Spirit's power, with one accord

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Church of the Province of South East Asia.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita. For our Pastoral Care team. For Rev Brett Graham and the parishioners of Scots Kirk, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For farmers and their families and all members of rural communities affected by the continuing drought.

YEAR 12 STUDENTS STUDYING FOR THEIR FINAL EXAMS

For all students in Year 12 studying for their final exams including: Will, Florence, Lily, Ben, Alice, Nelson, Lynne, Oliver, Ingrid, Peri, Phoebe, Yuki, Bronte, Nancy, Xavier, Sayuri, Yasmin.

OUR PARISHIONERS

Jenny, Frank and Sue, Max, Diane, Kate, Michael and Anne, Kaninde, Suzanne, Marcy, Edwina and Geoff, Patrick and Hannah, Kimmy, Russell and Mary, Michael and Ramsina.

THE SICK

The immediate sick

Andy, Richard, Moses, Matthew, Jill, Rev'd Greg, Frank, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, and Christine.

Those requiring on-going prayer

Geoff, Joy, Penelope, Lucas, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Susan, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, and Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Ron Upton, Gloria Watkins, Barbara Waters, Elizabeth Welshman, Jan Ingham, Robert Holdaway, Doreen and Harold Salt.

WHAT'S ON THIS WEEK

OCTOBER 2019

Monday 21	9.30am	Pastoral Care meeting – DA Room
	10.15am-11.15am	Redlands' Chapel
	Morning/Evening	Rector attending Synod
	7.30pm	Parish Council – DA Room
Tuesday 22	10.00am	Eucharist
	10.30am-12.30pm	Friends of the Outback, Presentation and lunch – DA Room
	Morning/Evening	Rector attending Synod
Wednesday 23	10.15am-11.15am	Redlands' Chapel
Thursday 24	10.15am-11.15am	Redlands' Chapel
Friday 25	10.15am-11.15am	Redlands' Chapel
		Rev'd Tim's day of rest

FRIENDS OF THE OUTBACK VISIT



On **Tuesday 22 October** we will welcome Archdeacon Paul Spackman and Dr Khim Harris from the Diocese of North West Australia, visiting Sydney on behalf of FOTO to our Tuesday morning Eucharist at 10am. After morning tea there will be a presentation by the Venerable Paul, Archdeacon of the Midwest about the work of FOTO and specifically the development of a rectory in Karratha, WA. Afterwards a light lunch will be served. Attendance is free. Please add your name to the list in the David Armstrong room today to assist us with catering.

FAMINE AND FORTUNE – STUDY GROUP AT ST PETER’S

STUDY GROUP

Four studies in the book of Ruth.
Thursdays at 2pm or 7:30pm beginning 31 October
in the rectory. A sign-up sheet is at the entrance to
the church today.

THE TAVERNER CONSORT OF VOICES



On **Sunday 3 November** at 3pm we will welcome The
Taverner Consort of Voices performing choral works
by Joseph Haydn & Friends. Tickets are available for
\$30 for adults and \$25 for pensioners and students
from www.trybooking.com/554002. More details on
the noticeboards and flyers on the table at the
entrance to the church.

RWANDAN COFFEE FOR SALE



New supplies of Rwandan coffee, both beans and ground,
are now available in the David Armstrong room. \$9.00 for a
200gm bag. All proceeds are directed to projects in Rwanda
to rebuild the lives of genocide survivors. Assistance in food
production, income earning capacity and health are top
priorities.

NEW SUPPLIES OF MARMALADE also available today.

CHORAL & INSTRUMENTAL CONCERT at St Paul’s College Chapel,
8:00pm Friday 1 November. David Drury directs the choir, Titus Grenyer is
organist. No charge, retiring donation, refreshments following. Fr Antony
Weiss is the College Chaplain. 9 City Road, Camperdown.

SUNDAY ROSTERS

	THIS WEEK- 20 October Pentecost 19	NEXT WEEK-27 October Pentecost 20
Reading 1	Genesis 32:22-31	Jeremiah 14:7-10,19-22
Psalm	Psalm 121	Psalm 84:1-7
Reading 2	2 Timothy 3:10-4:5	2 Timothy 4:6-8,16-18
Gospel	Luke 18:1-14	Luke 18:15-30
	7.00am	7.00am
Sidesperson	Ron	Shirley
Reader	Ron	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Noreen	David
Sidesperson	Barbara	Jane
	Peter	John
Readers	Barbara	Jane
	Makito	Susan
Intercessor	Christine	Caroline
Senior Server	Makito	Roy
Crucifer	Roy	Tim
Acolytes	Laura	Laura
	Jane	Taylor
Chalice	Makito	Roy
	John	Barbara
Thurifer	N/A	N/A
Cantor	Jenny	Jenny
Morning Tea	Lyn	Barbara
	Naomi	Lorraine
Counters	John	Edwina
	David	Christine
Sacristy Linen	Judy	Jane
Sacristy Set Up	Roy	John
Flowers	Cheryl	Judy

**NEXT SUNDAY 27 OCTOBER – PENTECOST 20 – BCP 1662 SERVICE – REFORMATION SUNDAY
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

PARISH DIRECTORY

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info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector

Rev'd Tim St Quintin

0401 289 919

Student Minister

Churchwardens

Hon Treasurer

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Edwina Lambkin

9953 1050

Office Hours

9am – Midday

Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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