



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 17 6 OCTOBER 2019

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	GUEST PREACHER	<i>BISHOP IAN LAMBERT</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	GUEST PREACHER	<i>BISHOP IAN LAMBERT</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>DUDMAN</i>
11.00AM	CHURCH AT11	<i>RECTOR/MAK MIYASHITA</i>
	GUEST PREACHER	<i>BISHOP IAN LAMBERT</i>

*Our guest preacher today is Bishop Ian Lambert,
Bishop to the Australian Defence Force.*

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN **TiS 119** **I sing the almighty power of God**
Tune 262, Kingsfold

The Celebrant greets the people with a welcome

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

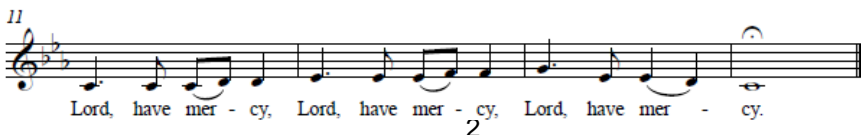
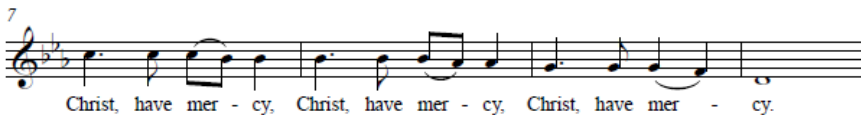
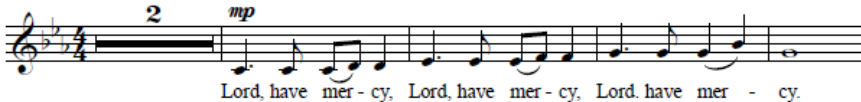
'Whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.'

John 4:34

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Lord, have mercy, (Lord have mercy)
Christ, have mercy, (Christ have mercy)
Lord, have mercy, (Lord have mercy)



THE CONFESSION

Senior Server

For the Spirit God gave us does not make us timid, but gives us power,
love and self-discipline. *2 Timothy 1:7*

Silence may be kept

Let us confess our sins in penitence and faith confident in God's forgiveness.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *(music on following page)*

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 ✕ in the glory of God the Father. Amen.**

f
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
 7
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
 12 *mf*
 praise You for Your glo-ry Lord Je-sus Christ, on-ly Son of the Fa-ther,
 18
 Lord God, Lamb of God, You take a-way the sin of the world; have mer-cy on us; You are
 24
 seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For You a-lone are the
 30
 Ho-ly One, You a-lone are the Lord, — You a-lone are the Most High,
 35
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Celebrant

Generous God, whose hand is open to fill all things living with plenteousness: make us ever thankful for your goodness, and grant that we, remembering the account that we must one day give, may be faithful stewards of your bounty, through Jesus Christ our lord. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of Habakkuk 1:1-4

¹ The prophecy that Habakkuk the prophet received. .How long, Lord, must I call for help, but you do not listen? ² Or cry out to you, 'Violence!' but you do not save? ³ Why do you make me look at injustice? Why do you tolerate wrongdoing? Destruction and violence are before me; there is strife, and conflict abounds.⁴ Therefore the law is paralysed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

Hear the Word of the Lord. Thanks be to God.

PSALM 37:1-9

109

JOHN GOSS



- 1 Do not | vie • with the | wicked:
or | envy | those that • do | wrong;
- 2 For they will soon | wither • like the | grass:
and fade a | way • like the | green | leaf.
- 3 Trust in the | Lord and • do | good:
and you shall dwell in the land and | feed in | safe | pastures.
- 4 Let the Lord be | your de | light:
and he will | grant • you your | heart's de | sire.
- 5 Commit your | way • to the | Lord:
trust | him and | he will | act.
- 6 He will make your righteousness shine as | clear as the | light:
and your | inno • cence | as the | noonday.
- 7 Be still before the Lord and wait | patient • ly for | him:
do not be vexed when a man prospers when he puts his | evil |
purposes • to | work.



8 Let go of anger and a | bandon | wrath:
let no envy | move you • to | do | evil.

+9 For the wicked shall be | cut | down:
but those who wait for the | Lord • shall pos | sess the | land.

SECOND READING

A reading from Paul's second letter to Timothy 1:6-14

⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. ⁸So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. ⁹He has saved us and called us to a holy life – not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, ¹⁰but it has now been revealed through the appearing of our Saviour, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. ¹¹And of this gospel I was appointed a herald and an apostle and a teacher. ¹²That is why I am suffering as I am. Yet this is no cause for shame, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him until that day. ¹³What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus. ¹⁴Guard the good deposit that was entrusted to you – guard it with the help of the Holy Spirit who lives in us.

Hear the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN
All stand

TiS 562

I'm not ashamed to own my God
Tune Jackson

Remain standing

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Lord, You are truly the Saviour of the world; give me living water, that I may never thirst again.

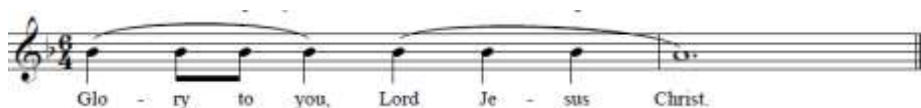
Alleluia, Alleluia, Alleluia

Celebrant

The Lord be with you.

And also with you.

A reading from the holy gospel according to John 4: 1-39



Sung ✕ **Glory to you Lord Jesus Christ**

Now Jesus learned that the Pharisees had heard that he was gaining and baptising more disciples than John – ² although in fact it was not Jesus who baptised, but his disciples. ³ So he left Judea and went back once more to Galilee. ⁴ Now he had to go through Samaria. ⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. ⁷ When a Samaritan woman came to draw water, Jesus said to her, 'Will you give me a drink?' ⁸ (His disciples had gone into the town to buy food.) ⁹ The Samaritan woman said to him, 'You are a Jew and I am a Samaritan woman. How can you ask me for a drink?' (For Jews do not associate with Samaritans. ¹⁰ Jesus answered her, 'If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.' ¹¹ 'Sir,' the woman said, 'you have nothing to draw with and the well is deep. Where can you get this living water?' ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?' ¹³ Jesus answered, 'Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a

spring of water welling up to eternal life.’ ¹⁵ The woman said to him, ‘Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.’ ¹⁶ He told her, ‘Go, call your husband and come back.’ ¹⁷ ‘I have no husband,’ she replied. Jesus said to her, ‘You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.’ ¹⁹ ‘Sir,’ the woman said, ‘I can see that you are a prophet. ²⁰ Our ancestors worshipped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.’ ²¹ ‘Woman,’ Jesus replied, ‘believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshippers will worship the Father in the Spirit and in truth, for they are the kind of worshippers the Father seeks. ²⁴ God is spirit, and his worshippers must worship in the Spirit and in truth.’ ²⁵ The woman said, ‘I know that Messiah’ (called Christ) ‘is coming. When he comes, he will explain everything to us.’ ²⁶ Then Jesus declared, ‘I, the one speaking to you – I am he.’ ²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, ‘What do you want?’ or ‘Why are you talking with her?’ ²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ ‘Come, see a man who told me everything I’ve ever done. Could this be the Messiah?’ ³⁰ They came out of the town and made their way towards him. ³¹ Meanwhile his disciples urged him, ‘Rabbi, eat something.’ ³² But he said to them, ‘I have food to eat that you know nothing about.’ ³³ Then his disciples said to each other, ‘Could someone have brought him food?’ ³⁴ ‘My food,’ said Jesus, ‘is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, “It’s still four months until harvest”? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying “One sows and another reaps” is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labour.’ ³⁹ Many of the Samaritans from that town believed in him because of the woman’s testimony, ‘He told me everything I’ve ever done.’

This is the Gospel of the Lord, *Sung Praise to you Lord Jesus Christ.*



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

'My food,' said Jesus, 'is to do the will of him who sent me and to finish his work.'
John 4:34

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you"

OFFERTORY HYMN

TiS 414

There's a spirit in the air

Tune Lauds

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of two staves. The first staff is for the Offertory Hymn and the second staff is for the Offertory Prayer. The first staff has three measures: the first measure is labeled 'Priest' and the second and third are labeled 'People'. The lyrics under the first staff are: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff has two measures: the first is labeled 'People' and the second is labeled 'Priest'. The lyrics under the second staff are: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The music is written in a simple, melodic style with a treble clef and a key signature of one flat.



Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit,

according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

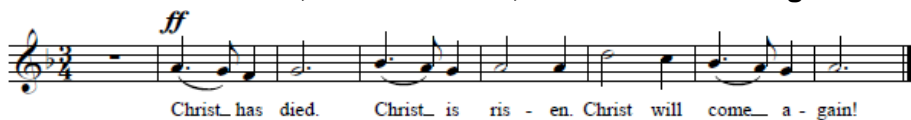
After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died, Christ is risen, Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
 for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Je-sus Lamb of God, have mer-cy on us. Je-sus bear-er of our
sins, have mer-cy on us. Je-sus re-deem-er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The celebrant and communicants receive the Holy Communion.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

*As the sacrament is received the communicant responds **Amen.***

COMMUNION

*The congregation sits or kneels.
Silence for prayerful reflection may be kept.*

SENTENCE

Celebrant

Commit your way to the Lord: trust him and he will act. *Psalm 37:5*

PRAYER AFTER COMMUNION

All stand

Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

Please sit

GOD'S BLESSING

Celebrant

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN TiS 594 Fight the good fight with all thy might
Tune Christ Triumphant

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For Bishop Ian Lambert, chaplains and members of the Armed Forces.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita. For our roster preparers and those who serve on those rosters. For Rev Stuart Smith and the parishioners of St Clement's Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For families travelling over the busy holiday period.

YEAR 12 STUDENTS STUDYING FOR THEIR FINAL EXAMS

For all students in Year 12 studying for their final exams including: Will, Florence, Lily, Ben, Alice, Nelson, Lynne, Oliver, Ingrid, Peri, Phoebe, Yuki and Bronte.

OUR PARISHIONERS

Alex, Nina, Matthew and Olivia, Jenny, Virginia, Chaminka, Peter and Annie, Cameron, Rachel, Poppy and Monty, Cheryl, Anne, Patrick, Annie, Thomas, Alice and Grace, Helen and Frank.

THE SICK

The immediate sick

Andy, Richard, Moses, Matthew, Jill, Rev'd Greg, Frank, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee and Christine.

Those requiring on-going prayer

Geoff, Joy, Penelope, Lucas, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Susan, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny and Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially John Pemberton and Tom Ingham.

WHAT'S ON THIS WEEK **OCTOBER 2019**

Monday 7	Public holiday today	
Tuesday 8	10.00am	Eucharist
Thursday 10	9.00am-3.00pm	Holiday Club – DA Room
Friday 11	9.00am-3.00pm	Holiday Club - DA Room

MINI CAKE AND PRODUCE STALL TODAY

There will be a mini cake and produce stall in the DA Room between services today to raise funds for Kingsdene Special School and Residential services, an initiative of Anglicare.



NO REDLANDS CHAPEL

Redlands School is on holidays and will not be having their regular service using the church again until Friday 18 October. The church will be open daily from 9am-5pm for private prayer as usual.

PRAYING FOR STUDENTS IN YEAR 12



If you know Year 12 students preparing for final exams and would like them to be included in our prayers please add their names to the list at the entrance to the church today or in the coming weeks.

HOLIDAY CLUB – 10 & 11 OCTOBER – THIS WEEK

The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm on Thursday 10 October and Friday 11 October. The cost is \$15 per child per day. Interested families can contact Rev'd Tim on 0401 289 919 or rector@stpeterscremorne.org.au.



FRIENDS OF THE OUTBACK VISIT

On Tuesday 22 October we will welcome Archdeacon Paul Spackman and Dr Khim Harris from FOTO (Friends of the Outback) to our Tuesday morning Eucharist at 10am. After a pause for morning tea there will be a presentation by the Venerable Paul, Archdeacon of the Midwest and Minister-in-Charge of the Parish of Bluff Point in Geraldton, about the work of FOTO and specifically the development of a rectory in Karratha, Western Australia. Following the presentation light lunch will be served. Attendance is free and everyone is welcome. Please add your name to the list in the David Armstrong room today to assist us with numbers for catering.

TAVERNERS CONSORT OF VOICES



On Sunday 3 November at 3pm we will welcome The Taverner Consort of Voices performing choral works by Joseph Haydn & Friends. Tickets are available for \$30 for adults and \$25 for pensioners and students from www.trybooking.com/554002. More details on the noticeboards and flyers on the table at the entrance to the church.

RWANDAN COFFEE FOR SALE



Supplies of Rwandan coffee, both beans and ground, are available in the David Armstrong room. \$9.00 for a 200gm bag and the proceeds go to support Rwandan Communities. Please leave your money in the jar next to the coffee

ST PETER'S STREET LIBRARY

St Peter's now has its own street library, located outside the rear of the Memorial Hall on Waters Road. This book exchange service is free for all who would like to access it. Take a book and leave a book....or just take a book and enjoy it.



SUNDAY ROSTERS

	THIS WEEK-6 October Pentecost 17	NEXT WEEK-13 October Pentecost 18
Reading 1	Habakkuk 1:1-4	2 Kings 5:1-3,7-15c
Psalm	Psalm 37:1-9	Psalm 111
Reading 2	2 Timothy 1:6-14	2 Timothy 2:8-15
Gospel	John 4:1-39	Luke 17:11-19
	7.00am	7.00am
Sidesperson	Ron	Shirley
Reader	Ron	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Gill	Kate
Sidesperson	Graham	Gill
	Lizzie	Lyn
Readers	Barbara	Daphne
	Edwina	Stefan
Intercessor	Esme	Caroline
Senior Server	Roy	Laura
Crucifer	Jane	Roy
Acolytes	Laura	Michael
	Taylor	Tim
Chalice	Roy	Laura
	Alison	Stefan
Thurifer	N/A	N/A
Cantor	Glenn	Jenny
Morning Tea	Jane	Alison
	Lyn	Helen
Counters	Ross	Tim
	David	Christine
Sacristy Linen	Jane	Helen
Sacristy Set Up	Bruce	Caroline
Flowers	Cheryl	Cheryl

NEXT SUNDAY 13 OCTOBER – PENTECOST 18

**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
2.30PM - BOUGAINVILLEA**

CELEBRANT: REV'D TIM ST QUINTIN PREACHER: MAKITO MIYASHITA

PARISH DIRECTORY

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www.stpeterscremorne.org.au

Rector
Student Minister
Churchwardens

Rev'd Tim St Quintin 0401 289 919

Hon Treasurer
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary
Administrative Assistant Edwina Lambkin 9953 1050
Office Hours 9am – Midday Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church
Direct Donations
BSB 032 197, Account No - 224230



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