



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 11** **25 AUGUST 2019**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCHARIST</b>	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>REV'D MICHAEL AITKEN - ANGLICARE</i>
<b>9.00AM</b>	<b>SUNG EUCHARIST</b>	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>REV'D MICHAEL AITKEN - ANGLICARE</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>JEWKES</i>
<b>11.00AM</b>	<b>CHURCH@11</b>	<i>RECTOR/MAK MIYASHITA</i>
	PREACHER	<i>REV'D MICHAEL AITKEN - ANGLICARE</i>

## GATHERING IN GOD'S NAME

**PROCESSIONAL HYMN**    **TiS 445**    **Jesus, where'er your people meet**  
*Tune Wareham*

*The Celebrant greets the people with a welcome*

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.            **And also with you.**

### SENTENCE

*Celebrant*

Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, for our 'God is a consuming fire'.  
*Hebrews 12:28-29*

Let us pray.

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

### KYRIE ELEISON

**Lord have mercy, (have mercy on us)**  
**Christ have mercy, (have mercy on us)**  
**Lord have mercy, (have mercy on us)**

*Moderato*  
*mp*

Lord have mer cy, have mer-cy on us, Christ have mer - cy, have  
mer cy on us, Lord have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

Praise the Lord O my soul and forget not all his benefits. Who forgives all your sin: and heals all your infirmities. Who redeems your life from the Pit: and crowns you with mercy and compassion. *Psalm 103:2-4*

*Silence*

Therefore let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 ✕ in the glory of God the Father. Amen.  
 Glory to God, Glory to God, Glory to God in the highest.

**Allegro** *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6

and peace to God's peo-ple on earth. Lord God, heav' nly King, al - migh - ty God and

11

Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17

Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of \_God, you

23

take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28

right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34

you a\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther,\_ A - men.

43

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

### *Celebrant*

Creator God, you have made us for yourself, and our hearts are restless until they find their rest in you: teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit*

### FIRST READING

A reading from the book of Isaiah 58:1-14

‘Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins. <sup>2</sup> For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them. <sup>3</sup> “Why have we fasted,” they say, “and you have not seen it? Why have we humbled ourselves, and you have not noticed?” ‘Yet on the day of your fasting, you do as you please and exploit all your workers. <sup>4</sup> Your fasting ends in quarrelling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. <sup>5</sup> Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one’s head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD? <sup>6</sup> ‘Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? <sup>7</sup> Is it not to share your food with the hungry and to provide the poor wanderer with shelter – when you see the naked, to clothe them, and not to turn away from your own flesh and blood? <sup>8</sup> Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard. <sup>9</sup> Then you will call, and the LORD will answer; you will cry for help, and he will say: here am I. ‘If you do away with the yoke of oppression, with the pointing finger and malicious talk, <sup>10</sup> and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. <sup>11</sup> The LORD will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

<sup>12</sup>Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings. <sup>13</sup>'If you keep your feet from breaking the Sabbath and from doing as you please on my holy day, if you call the Sabbath a delight and the LORD's holy day honourable, and if you honour it by not going your own way and not doing as you please or speaking idle words, <sup>14</sup>then you will find your joy in the LORD, and I will cause you to ride in triumph on the heights of the land and to feast on the inheritance of your father Jacob.' For the mouth of the LORD has spoken.

Hear the Word of the Lord.      **Thanks be to God.**

### PSALM 103:8



- 1      Praise the Lord | O my | soul:  
and all that is within me | praise his | holy | name.
- 2      Praise the Lord | O my | soul:  
and for | get not | all his | benefits.
- 3      Who forgives | all your | sin:  
and | heals all | your in | firmities.
- 4      Who redeems your | life from the | Pit:  
and crowns you with | mercy | and com | passion.
- 5      Who satisfies your being | with good | things:  
so that your | youth • is re | newed like an | eagle's.
- 6      The Lord | works | righteousness:  
and justice for | all who | are op| pressed.
- 7      He made known his | ways to | Moses:  
and his | works • to the | children • of | Israel.
- 8      The Lord is full of com | passion • and | mercy:  
slow to | anger and of | great | goodness.

## SECOND READING

A reading from the letter to the Hebrews 12:18-29

<sup>18</sup> You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; <sup>19</sup> to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, <sup>20</sup> because they could not bear what was commanded: 'If even an animal touches the mountain, it must be stoned to death.' <sup>21</sup> The sight was so terrifying that Moses said, 'I am trembling with fear.' <sup>22</sup> But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, <sup>23</sup> to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, <sup>24</sup> to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup> See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? <sup>26</sup> At that time his voice shook the earth, but now he has promised, 'Once more I will shake not only the earth but also the heavens.' <sup>27</sup> The words 'once more' indicate the removing of what can be shaken – that is, created things – so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, <sup>29</sup> for our 'God is a consuming fire.'

Hear the Word of the Lord.      **Thanks be to God.**

**GRADUAL HYMN**

*All stand*

**TiS72**

**From all who dwell below the skies**

*Tune Lasst uns erfreuen*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

The people rejoiced at all the wonderful things that he had done.

**Alleluia, Alleluia, Alleluia!**

# GOSPEL

The Lord be with you.

**And also with you.**

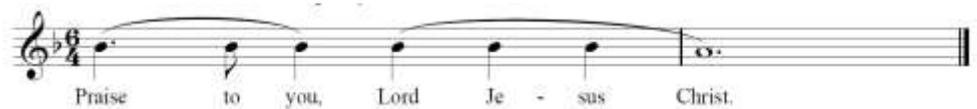
A reading from the holy gospel according to Luke 13:10-17

✕ **Glory to you Lord Jesus Christ.**



<sup>10</sup> On a Sabbath Jesus was teaching in one of the synagogues, <sup>11</sup> and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. <sup>12</sup> When Jesus saw her, he called her forward and said to her, 'Woman, you are set free from your infirmity.' <sup>13</sup> Then he put his hands on her, and immediately she straightened up and praised God. <sup>14</sup> Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, 'There are six days for work. So come and be healed on those days, not on the Sabbath.' <sup>15</sup> The Lord answered him, 'You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? <sup>16</sup> Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?' <sup>17</sup> When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



# SERMON

*Please sit*

# THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Let us pray for the world and for the Church.

*Please sit/kneel    Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord, in your mercy,    **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

You have come to God, the Judge of all, to the spirits of the righteous made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. *Hebrews 12:23b-24*

**We do not presume to come to your table, merciful Lord, trusting in  
our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is always  
to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

**OFFERTORY HYMN**

**TiS 125**

**The God of Abraham praise**

*Tune Leon*

**OFFERTORY PRAYER**

*Remain standing*

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

**THE GREAT THANKSGIVING**

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

The musical score consists of three staves of music in a single system, all in treble clef. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, starting at measure 4, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, starting at measure 6, with lyrics: "It is right to give our thanks and praise.".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*mf*  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
7 full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who  
11 comes in the name of the Lord, Ho - san - na, Ho - san - na,  
15 Ho - san - na in the high - est, in the high - est

### *Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.

Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

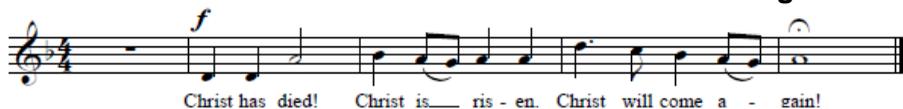
Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**



*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen**



## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

# AGNUS DEI

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our  
sins, have mer - cy on us, Je - sus, re - dee - mer of the  
world, Grant us, grant us, grant us your peace.

# INVITATION

*Celebrant*

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

As the sacrament is received the communicant responds: **Amen.**

*After taking communion the congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

**COMMUNION HYMN TIS 502 Soul of my Saviour, sanctify my breast**  
*Tune Anima Christi*

# SENTENCE

*Celebrant*

The Lord is full of compassion and mercy: slow to anger and of great goodness.

*Psalm 103:8*

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen**

## NOTICES

*Please sit*

## GOD'S BLESSING

*Please stand*

*Celebrant*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

**RECESSIONAL HYMN    TiS 103    A mighty fortress is our God**  
*Tune Ein Fest Burg*

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Church of the Province of Central Africa.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our student minister Makito Miyashita. For our volunteers who maintain the church buildings and grounds, and co-ordinate special projects to improve our amenities. For Rev'd Brett Graham and the parishioners of Scots Kirk, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. Prayer for relationships between neighbours in our local community, to create a loving and compassionate community.

### **YEAR 12 STUDENTS STUDYING FOR THEIR FINAL EXAMS**

For all students in Year 12 studying for their final exams including: Will, Florence, Lily, Ben, Alice, Nelson, Lynne, Oliver and Ingrid.

### **OUR PARISHIONERS**

Margot and Iain, Margaret, Jim and Marty, Ross and Yoshiko, Shirley, Bruce and Marion, Robert and Claudia, Jane, Laura and Taylor, Phillip, Kate, Andrew and Olivia, Tim Moon, Peter and Christine.

### **THE SICK**

*The immediate sick*

Geoff, Jill, Penelope, Rev'd Greg, Joy, Chris, Frank, Jane, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee and Christine.

*Those requiring on-going prayer*

Lucas, Richard, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Susan, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny and Sally.

*Those in residential care*

Peter and Patricia, Glenyth, Ros, Jeremy.

## FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, including Richmond Nell, Arthur Setchell, Laurence Lambkin and Thelma Cull.

## WHAT'S ON THIS WEEK

AUGUST 2019

<b>Monday 26</b>	10.15am-11.15am	Redlands' Chapel
<b>Tuesday 27</b>	10.00am	Eucharist
<b>Wednesday 28</b>	10.15am-11.15am	Redlands' Chapel
<b>Thursday 29</b>	10.15am-11.15am	Redlands' Chapel
	2.00pm	Study Group – the Rectory
	7.30pm	Study Group – the Rectory
<b>Friday 30</b>	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands' Chapel
	10.00am-11.30am	French Conversation - Intermediate
	1.00pm-2.30pm	French Conversation - Beginners

## AFTERNOON TEA IN THE RECTORY TODAY: 2PM – 4PM



A reminder that this afternoon Rev'd Tim and Sarah will host an afternoon tea in the Rectory. A donation of non-perishable food or money to support the important work of Anglicare is appreciated. All welcome.

## MINI CAKE AND PRODUCE STALL NEXT SUNDAY

Next Sunday there will be a mini cake and produce stall held in the David Armstrong Room between services. All money raised will go to Kingsdene Special School run by Anglicare. This centre at Telopea provides respite care for handicapped children who usually live at home – to give their parents/carers a short annual break. There are containers available in the Armstrong Room today for packaging cakes and slices made for sale.



## NEW FLOORING FOR THE DAVID ARMSTRONG ROOM

New flooring will be laid in the David Armstrong room this week, meaning the room will be inaccessible from tomorrow until Friday 30 August. We look forward to enjoying the room with updated and safer flooring. Wardens.

## PRAYING FOR STUDENTS IN YEAR 12



If you know Year 12 students preparing for final exams and would like them to be included in our prayers please add their names to the list at the entrance to the church today or in the coming weeks.

## SACRED SULLIVAN - GLENN AMER & MELVYN MORROW

On Sunday 15 September at 2.30pm, St Peter's will host a concert by Glenn Amer and Melvyn Morrow as they celebrate the rich heritage of Arthur Sullivan's inspirational church music. There's a lot more to Sir Arthur Sullivan than W.S Gilbert – in fact, a heaven of a lot more. In the second half of the 19th century, Sullivan was a prolific composer of popular hymns such as *Lead Kindly Light*, *It Came Upon the Midnight Clear*, *Alleluia Alleluia*, *Hearts to Heaven* and *Voices Raise, Angel Voices Ever Singing* and, of course, *Onward Christian Soldiers*.

Tickets will be available at the door (cash only). \$25 Adults/\$20 Concession.

## ADVANCE DATES FOR YOUR DIARY – EVENTS AT ST PETER'S

- Sunday 22 September at 3pm – The annual Blessing of Pets Service. Please tell your friends and neighbours who own pets.
- Sunday 29 September at 3pm – Organ recital by Michael Bawtree.

## FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS



The ABM Diocesan Committee invites you to celebrate The Feast of the Commemoration of the New Guinea Martyrs on Saturday 7 September, 11am Eucharist, at St Paul's Anglican Church, Burwood. The celebrant will be Fr James Collins, Rector at St Paul's and the Preacher will be the Right Rev'd Cameron Venables, Bishop of the Western Region, Diocese of Brisbane. Bishop Venables has held appointments throughout Australia and Papua New Guinea.

Lunch will be served afterwards in the Rectory, within the Church grounds. To assist with catering, please RSVP to: [office@stpausburwood.org.au](mailto:office@stpausburwood.org.au) Tel: 9747 4327. St Paul's is located at 205-207 Burwood Road, Burwood. Please see notice on the noticeboard for more details.

## SUNDAY ROSTERS

	<b>THIS WEEK- 25 August Pentecost 11</b>	<b>NEXT WEEK-1 September Pentecost 12</b>
Reading 1	Isaiah 58:1-14	Proverbs 25:6-7
Psalm	Psalm 103:1-8	Psalm 112
Reading 2	Hebrews 12:18-29	Hebrews 13:1-8,15-16
Gospel	Luke 13:10-17	Luke 14:1-14
	<b>7.00am</b>	<b>7.00am</b>
Sidesperson	Ron	Shirley
Reader	Ron	John
Server	John	John
Chalice	John	John
	<b>9.00am</b>	<b>9.00am</b>
Welcomer	Kate	Noreen
Sidesperson	Barbara	Gill
	Peter	Lyn
Readers	Barbara	Sarah
	Stefan	Daphne
Intercessor	Caroline	Mak
Senior Server	Roy	Laura
Crucifer	Mak	Roy
Acolytes	Jane	Mak
	Laura	Tim
Chalice	Roy	Laura
	Stefan	John
Thurifer	N/A	N/A
Cantor	Glenn	Glenn
Morning Tea	Lyn	Iain
	Mary	Margot
Counters	Tim	Mary
	David	Christine
Sacristy Linen	Kerry	Judy
Sacristy Set Up	Bruce	Roy
Flowers	Esme	Judy

**NEXT SUNDAY 1 SEPTEMBER – PENTECOST 12**  
**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11AM – CHURCH@11**  
**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

