



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 6 21 JULY 2019

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>CHRISTOPHER BROOKS</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>JEWKES</i>
11.00AM	CHURCH@11	<i>RECTOR/MAK MIYASHITA</i>

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN NEH 503 Lord of all being, throned afar
Tune Uffingham

The Celebrant greets the people with a welcome

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

In returning and rest you shall be saved; in quietness and trust shall be your strength
Isaiah 30:16

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord have mercy, (have mercy on us)
Christ have mercy, (have mercy on us)
Lord have mercy, (have mercy on us)**

Moderato
mp

Lord have mer cy, have mer-cy on us, Christ have mer - cy, have
mer cy on us, Lord have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment, And a second is like it: you shall love your neighbour as yourself.

Silence

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 ✕ in the glory of God the Father. Amen.
 Glory to God, Glory to God, Glory to God in the highest.

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
 and peace to God's peo - ple on earth. Lord God, heav' nly King, al - migh - ty God and

11
 Fath - er, we wor ship you, we give you thanks, we praise you for your glo - ry.

17
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

23
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

28
mp right hand of the Fa - ther: re - ceive our prayer. *f* For you a - lone are the Ho - ly One;

34
 you a - lone are the Lord; you a - lone are the Most High, Je - sus Christ with the

39
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43
ff **rall.**
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Eternal God, you draw near to us in Christ and make yourself our guest: amid the cares of our daily lives, make us attentive to your voice and alert to your presence, that we may treasure your word above all else. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the first book of Genesis 18:1-10a

The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. ² Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground. ³ He said, 'If I have found favour in your eyes, my lord, do not pass your servant by. ⁴ Let a little water be brought, and then you may all wash your feet and rest under this tree. ⁵ Let me get you something to eat, so you can be refreshed and then go on your way – now that you have come to your servant.' 'Very well,' they answered, 'do as you say.' ⁶ So Abraham hurried into the tent to Sarah. 'Quick,' he said, 'get three seahs of the finest flour and knead it and bake some bread.' ⁷ Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. ⁸ He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree. ⁹ 'Where is your wife Sarah?' they asked him. 'There, in the tent,' he said. ¹⁰ Then one of them said, 'I will surely return to you about this time next year, and Sarah your wife will have a son.' Now Sarah was listening at the entrance to the tent, which was behind him.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 15

79

SAMUEL ARNOLD



- 1 Lord who may a | bide in • your | tabernacle:
or who may dwell up | on your | holy | hill?
- 2 He that leads an uncorrupt life • and does the | thing which is | right:
who speaks the truth from his heart • and has not | slandered | with
his | tongue;
- 3 He that has done no evil | to his | fellow:
nor vented a | buse a | gainst his | neighbour;
- 4 In whose eyes the worthless | have no | honour:
but he makes much of | those that | fear the | Lord;
- 5 He that has | sworn • to his | neighbour:
and will | not go | back • on his | oath;
- 6 He that has not put | money • to | usury:
not taken a | bribe a | gainst the | innocent.
- + 7 He that | does these | things:
shall | never • be | over | thrown.

SECOND READING

A reading from Paul's letter to the Colossians 1:15-29

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and

through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. ²¹ Once you were alienated from God and were enemies in your minds because of your evil behaviour. ²² But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation – ²³ if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant. ²⁴ Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church. ²⁵ I have become its servant by the commission God gave me to present to you the word of God in its fullness – ²⁶ the mystery that has been kept hidden for ages and generations, but is now disclosed to the Lord's people. ²⁷ To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. ²⁸ He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. ²⁹ To this end I strenuously contend with all the energy Christ so powerfully works in me.

Hear the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN
All stand

NEH 348

Come Holy Ghost, our souls inspire
Tune Crediton

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

You are worried and distracted by many things: there is need of only one thing, which will not be taken away.

Alleluia, Alleluia, Alleluia!

GOSPEL

The Lord be with you.

And also with you.

A reading from the holy gospel according to Luke 10:38-42

✘ **Glory to you Lord Jesus Christ.**



³⁸ As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. ³⁹ She had a sister called Mary, who sat at the Lord's feet listening to what he said. ⁴⁰ But Martha was distracted by all the preparations that had to be made. She came to him and asked, 'Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!' ⁴¹ 'Martha, Martha,' the Lord answered, 'you are worried and upset about many things, ⁴² but few things are needed – or indeed only one. Mary has chosen what is better, and it will not be taken away from her.'

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. *Galatians 3:29*

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN NEH 393 Lead us heavenly Father, lead us
Tune Mannheim

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

The musical score consists of three staves of music in a single system. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, starting at measure 4, with lyrics: "It is right to give our thanks and praise...". The third staff is for the Priest, starting at measure 6, with lyrics: "It is right to give our thanks and praise...". The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

✕ **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The first staff starts with a mezzo-forte (mf) dynamic. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san-na in the high - est. Bles-séd is He who Ho - san - na in the high - est, in the high - est'. The score includes bar numbers 7, 11, and 15.

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.
This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✕ Blessing and honour and glory and power are yours for ever and ever. Amen

Bles - sing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our
sins, have mer - cy on us, Je - sus, re - dee - mer of the
world, Grant us, grant us, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*As the sacrament is received the communicant responds: **Amen.***

*After taking communion the congregation sits or kneels.
Silence for prayerful reflection may be kept.*

COMMUNION HYMN NEH 294 Just as I am, without one plea
Tune Saffron Walden

SENTENCE

Celebrant

The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created. *Colossians 1:15-16a*

PRAYER AFTER COMMUNION

All stand

Let us pray.

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us face, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us all in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES

Please sit

GOD'S BLESSING

Please stand

Celebrant

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

NEH 112

Jesus live! thy terrors now

Tune St Albinus

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Makito Miyashita. For our 11am service and our Tuesday 10am Eucharist. For everyone who serves on our roster for morning tea. For Rev'd Darren Liepold and the parishioners at Neutral Bay Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. Pray for our local doctors, nurses, social workers and carers in our local community.

OUR PARISHIONERS

Geoff and Julia, Glenn, Chiaki, Janine, John and Jane, Alan and Louisa, Roy, Scott and Rebecca, Stephanie, Michael, Sophie, Janelle, Noreen and Ken, Joy

THE SICK

The immediate sick

Joy, Tony, David, Chris, Frank, Jane, Nora, Lucas, Roger, Jan, John, Fred, Bishop Ivan, Sharon and Bobbie Dee and Christine.

Those requiring on-going prayer

Richard, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Jill, Penelope, Susan, Di, Noel, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Judith, Jenny and Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, Thea Barker, and those whose anniversary occurs at this time, especially Hazel Hoss and Dorothy Jamieson.

Monday 22	7.30pm	Parish Council
Tuesday 23	10.00am	Eucharist
Wednesday 24	10.30am-11.30am	IT course in Armstrong Room
Thursday 25	11.00am-3.00pm	St Peter's Patchers
Friday 26	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands' Chapel
Saturday 27	9.00am-1.00pm	MOW meeting – Armstrong Room

OFFERTORY UPDATE

The wardens are pleased to report the following half yearly offertory update, with thanks.

OFFERTORY 1 JAN TO 30 JUNE 2019 – ACTUAL VS BUDGET VARIANCE

Year to Date	YTD Actual	YTD Budget	YTD Var %
Plate Offertory	\$36,349	\$42,998	-15%
Online Offertory	\$20,985	\$14,498	+45%
Total	\$62,474	\$61,494	+2%

The total of the Patronal Festival Thanksgiving Gifts is **\$5490**.

VOTE FOR BETTER ACCESS TO ST PETER'S

St Peter's has lodged an application for a community project grant with the State Government to fund the installation of an access ramp to aid accessibility to the church and its buildings. **The My Community Grant project commenced 15 July** and if you are a member of the local **Willoughby** state electorate you are eligible to participate.

We expect there to be a difficult choice to make between the various grant applications and every vote will help.

The project involves installing two ramps to improve access to the Church, the Memorial Hall, the Lower Hall (where various community groups meet) and to Neutral Bay Kindergarten. Our concern is that access to these spaces could be improved for prams, wheelchairs and those with less mobility.

- How to vote instructions are available online at www.nsw.gov.au/mycommunityproject.
- If you have any questions regarding the application you can direct them to
 - Rev'd Tim at rector@stpeterscremorne.org.au; to
 - John Ashworth on 0403 753 944 or janjash@bigpond.net.au,
 - Thomas Heint, parishioner at the 11am service.



SUNDAY ROSTERS

	THIS WEEK–21 July Pentecost 6	NEXT WEEK-28 July Pentecost 7
Reading 1	Genesis 18:1-10a	Genesis 18:20-32
Psalm	Psalm 15	Psalm 138
Reading 2	Colossians 1:15-29	Colossians 2:6-15
Gospel	Luke 10:38-42	Luke 11:1-13
	7.00am	7.00am
Sidesperson	Shirley	Ron
Reader	John	Ron
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Barbara	Cheryl
Sidesperson	Jane	Gill
	John	Kate
Readers	Jane	Daphne
	Michael	Susan
Intercessor	Christine	Caroline
Senior Server	Roy	Laura
Crucifer	Mak	Roy
Acolytes	Michael	Jane
	Tim	Mak
Chalice	Roy	Laura
	Barbara	Stefan
Thurifer	N/A	N/A
Cantor	Jenny	Glenn
Morning Tea	Mary	Chris
	Naomi	Michael
Counters	Tim	Edwina
	Christine	David
Sacristy Linen	Jane	Kerry
Sacristy Set Up	Caroline	Roy
Flowers	Cheryl	Cheryl

NEXT SUNDAY 28 JULY– PENTECOST 7
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST
11AM – CHURCH@11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Student Minister		
Churchwardens		

Hon Treasurer
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church
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