



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 2 **23 JUNE 2019**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>JEWKES</i>
11.00AM	CHURCH@11	<i>RECTOR/MAK MIYASHITA</i>

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN **NEH 334** **All people that on earth do dwell**
Tune Old Hundredth

The Celebrant greets the people with a welcome

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10:38*

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord have mercy, (have mercy on us)
Christ have mercy, (have mercy on us)
Lord have mercy, (have mercy on us)**

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy__ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment, And a second is like it: you shall love your neighbour as yourself.

Silence

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 ✕ in the glory of God the Father. Amen.
 Glory to God, Glory to God, Glory to God in the highest.**

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
 and peace to God's peo - ple on earth. Lord God, heav' nly King, al - migh - ty God and

11
 Fath - er, we wor ship you, we give you thanks, we praise you for your glo - ry.

17
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

23
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

28
mp right hand of the Fa - ther: re - ceive our prayer. *f* For you a - lone are the Ho - ly One;

34
 you a - lone are the Lord; you a - lone are the Most High, Je - sus Christ with the

39
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43
ff **rall.**
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the first book of Kings 19:1-4,8-15a

Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword.² So Jezebel sent a messenger to Elijah to say, 'May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.'³ Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there,⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. 'I have had enough, Lord,' he said. 'Take my life; I am no better than my ancestors.'

⁸ So he got up and ate and drank. Strengthened by that food, he travelled for forty days and forty nights until he reached Horeb, the mountain of God.⁹ There he went into a cave and spent the night. And the word of the Lord came to him: 'What are you doing here, Elijah?'¹⁰ He replied, 'I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.'¹¹ The Lord said, 'Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.' Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake.¹² After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper.¹³ When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, 'What are you doing here, Elijah?'¹⁴ He replied, 'I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to

death with the sword. I am the only one left, and now they are trying to kill me too.' ¹⁵ The Lord said to him, 'Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 42:1-14



- 1 As the deer | longs for the | water brooks:
so longs my | soul for | you, O | God.
- 2 My soul is athirst for God, even for the | living | God:
when shall I come be | fore the | presence of | God?
- 3 My tears have been my bread | day and | night:
while all day long they say to me, | 'Where is | now your | God?
- 4 Now when I think on these things, I pour | out my | soul:
how I went with the multitude and led the procession | to the | house
of | God,
- 5 With the voice of | praise and | thanksgiving:
among | those who | kept | holy day.
- 6 Why are you so full of heaviness, | O my | soul:
and why are you | so dis | quieted with | in me?
- 7 O put your | trust in | God:
for I will yet give him thanks, who is the help of my | countenance, |
and my | God.
- 8 My soul is | heavy with | in me:
therefore I will remember you from the land of Jordan, and from
Hermon | and the | hill of | Mizar.
- 9 Deep calls to deep in the | thunder • of your | waterfalls:
all your breakers and | waves | have gone | over me.



- 10 The Lord will grant his loving-kindness | in the | daytime:
through the night his song will be with me, a | prayer • to
the | God of my | life.
- 11 I say to God my rock, 'Why have | you for | gotten me:
and why go I so heavily, | while the | enemy op | presses me?
- 12 As they crush my bones, my | enemies | mock me:
while all day long they say to me, | 'Where is | now your | God?
- 13 Why are you so full of heaviness, | O my | soul:
and why are you | so dis | quieted with | in me?
- 14 O put your | trust in | God:
for I will yet give him thanks, who is the help of my | countenance,
| and my | God.

SECOND READING

A reading from Paul's letter to the Galatians 3:10-14,23-29

¹⁰ For all who rely on the works of the law are under a curse, as it is written: 'Cursed is everyone who does not continue to do everything written in the Book of the Law.' ¹¹ Clearly no one who relies on the law is justified before God, because 'the righteous will live by faith.' ¹² The law is not based on faith; on the contrary, it says, 'The person who does these things will live by them.'¹³ Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: 'Cursed is everyone who is hung on a pole.'¹⁴ He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

²³ Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴ So the law was our guardian until Christ came that we might be justified by faith. ²⁵ Now that this faith has come, we are no longer under a guardian. ²⁶ So in Christ

Jesus you are all children of God through faith, ²⁷ for all of you who were baptised into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Hear the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN NEH 481 Jesus, Lord, we look to thee
All stand Tune Tunbridge

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Return to your home, and declare how much God has done for you.

Alleluia, Alleluia, Alleluia!

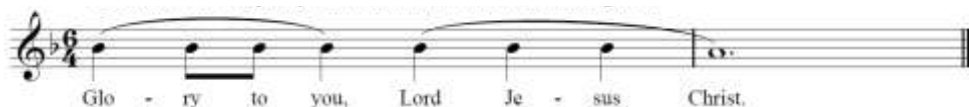
GOSPEL

The Lord be with you.

And also with you.

A reading from the holy gospel according to Luke 8:26-39

✠ **Glory to you Lord Jesus Christ.**



²⁶ They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸ When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, 'What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!' ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. ³⁰ Jesus asked him, 'What is your name?' 'Legion,' he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss. ³² A large herd of pigs was

feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. ³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. ³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ 'Return home and tell how much God has done for you.' So the man went away and told all over the town how much Jesus had done for him.

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father and the Son, who
with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✕ and the life of the
world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise. *Galatians 3:29*

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, “Peace be with you”.

OFFERTORY HYMN NEH 484 The Church’s one foundation
Tune Aurelia 167

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff is for the People, with lyrics: 'It is right to give our thanks and praise...'. The third staff is also for the People, with lyrics: 'It is right to give our thanks and praise...'. The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory in the community of your love, three persons, one God, ever to be worshipped and adored.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The first staff starts with a mezzo-forte (mf) dynamic. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who comes in the name of the Lord. Ho - san - na. Ho - san - na. Ho - san - na in the high - est, in the high - est".

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✕ Blessing and honour and glory and power are yours for ever and ever. Amen

Bles - sing and hon - our and glo - ry and pow'r are yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Je - sus, Lamb of God, have mer - cy on us, Je - sus, bear - er of our sins, have mer - cy on us, Je - sus, re - dee - mer of the world, Grant us, grant us, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds: **Amen.***

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION HYMN NEH 299 My Spirit longs for thee
Tune 2, Amen Court

SENTENCE

Celebrant

So in Christ Jesus you are all children of God through faith, for all of you who were baptised into Christ have clothed yourselves with Christ

Galatians 3:26-27

PRAYER AFTER COMMUNION

All stand

Let us pray.

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work for your praise and glory.

NOTICES

Please sit

GOD'S BLESSING

Please stand

Celebrant

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN NEH 483 The church of God a kingdom is
Tune 77 University

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Church of Ceylon, and for its clergy, staff and people. Angela Peverell, dear friend and former parishioner of this parish will be ordained deacon this Petertide in Christ Church Cathedral Newcastle on Sunday 30th June at 6pm. Please pray for Angela at this new stage of her ministry, and as she prepares for her ordination to the priesthood later in the year.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Makito Miyashita. For our 11am service and our Tuesday 10am Eucharist. For our parish councillors and wardens. For Fr Philip Linder and the clergy and parishioners of the Catholic Parish of Sydney Harbour North.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. Pray for people in our community who are missing, and their families.

OUR PARISHIONERS

Michael and Anne, Dirghayu, Suzanne, Edwina and Geoff, Patrick and Hannah, Kimmy, Russell and Mary, Michael and Ramsina, Geoffrey, Margaret, Judith, Margot and Iain, Margaret.

THE SICK

The immediate sick

Fr Eric, Libby, Tony, David, Chris, Frank, Jane, Nora, Lucas, Roger, Jan , John, Fred, Bishop Ivan, Sharon and Bobbie Dee and Christine.

Those requiring on-going prayer

Richard, Joy, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Jill, Penelope, Susan, Di, Noel, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Judith, Jenny and Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, Brian Holliday, and those whose anniversary occurs at this time.

WHAT'S ON THIS WEEK

JUNE 2019

Monday 24	10.15am-11.15am	Redlands' Chapel
Tuesday 25	10.00am	Eucharist
Wednesday 26	10.15am-11.15am	Redlands' Chapel
	10.30am-11.30am	IT course in DA Room
	7.15pm	Patronal Festival Rehearsal
Thursday 27	10.15am-11.15am	Redlands' Chapel
	12 midday	Funeral – Bryan Holliday
	2.00pm	Bible Study - Rectory
	7.30pm	Bible Study - Rectory
Friday 28	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands' Chapel
Saturday 29	8.00am-Midday	Patronal Festival Working Bee

PATRONAL FESTIVAL RAFFLE

Tickets for the Patronal Festival Raffle are on sale today at morning tea. \$2 per ticket, or \$10 for a book of five tickets.

1st prize: A necklace and matching earrings

2nd prize: A food hamper with wine and champagne

All funds raised will go to mission.



BASIC APPLE iPHONE AND/OR IPAD CLASSES

St Peter's is hosting a training course on the effective use of Apple iPhones and iPads, tailored specifically for mature-aged clientele. The course is held on Wednesdays at 10.30am in the David Armstrong room. Please call Christine David on **0401 017 459** to enrol in the course.

PATRONAL FESTIVAL WORKING BEE



There will be a working bee held on Saturday 29 June to prepare the church and grounds for the Patronal Festival. In particular we need help to set up the Memorial Hall for the High Morning Tea with tables and chairs, cups and saucers and the urn. There will be morning prayer at 8.30am and morning tea at 10.30am. Please make a note of the time in your diary, and come for an hour or two if you can spare the time. Many hands make light work!

ST PETER'S CREMORNE PATRONAL FESTIVAL – JUNE 30

The Feast of St Peter and St Paul Apostles and Martyrs.

Guest preacher **The Rt Rev'd Peter Watson**

Former Archbishop of Melbourne and former Bishop of South Sydney.

The setting is *Messe Brève No 7 in C Aux Chapelles* by Charles Gounod

A combined service will be held at 9.30am on June 30

and will be followed by **High Morning Tea** in the Memorial Hall.

Please add your name to the list of attendees in the David Armstrong Room so that we know how many people to cater for at the High Morning Tea.

HOLIDAY CLUB



The holiday club for school age children (from kindergarten to Year 6) will take place from 9.00-3.00pm on Thursday 18 July and Friday 19 July. Cost: \$15 per day per child. Interested families can contact Rev'd Tim at rector@stpeterscremorne.org.au or on 0401 289 919.

SUNDAY ROSTERS

	THIS WEEK–23 June Pentecost 2	NEXT WEEK-30 June Patronal Festival
Reading 1	1 Kings 19:1-4,8-15a	Ezekiel 34:11-16
Psalm	Psalms 42	Psalm 34:1-10
Reading 2	Galatians 3:10-14,23-29	2 Timothy 4:6-8,17-18
Gospel	Luke 8:26-39	John 21:15-22
	7.00am	No 7am service today
Sidesperson	Shirley	
Reader	John	
Server	John	
Chalice	John	
	9.00am	9.30am
Welcomer	Lizzie	Kate
Sidesperson	Barbara	Jane
	Peter	John
Readers	Barbara	Barbara
	Susan	Laura
Intercessor	Esme	Caroline
Senior Server	Roy	Laura
Crucifer	Jane	Jane
Acolytes	Makito	Taylor
	Laura	John
Chalice	Roy	Laura
	Alison	Barbara
Thurifer	N/A	Roy
Cantor	Jenny	St Peter's Singers
Morning Tea	Mary	Chris
	Naomi	Michael
Counters	Ross	Wardens
	Christine	Wardens
Sacristy Linen	Helen	Kerry
Sacristy Set Up	Roy	Bruce
Flowers	Judy	Cheryl

NEXT SUNDAY 30 JUNE– PATRONAL FESTIVAL

9.30AM – SOLEMN EUCHARIST

THERE WILL BE ONE COMBINED SERVICE NEXT SUNDAY FOR ALL CONGREGATIONS

CELEBRANT: REV'D TIM ST QUINTIN

PREACHER: THE RT REV'D PETER WATSON

