



ANGLICAN PARISH ST PETER'S CREMORNE

PENTECOST 7 28 JULY 2019

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>JEWKES</i>
11.00AM	CHURCH@11	<i>RECTOR/MAK MIYASHITA</i>



“Lord, teach us to pray.”
Luke 11:1

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN **TiS 449** **Stand up and bless the Lord**
Tune Carlisle

The Celebrant greets the people with a welcome

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

Though the Lord is exalted, he looks kindly on the lowly; though lofty, he sees them from afar. *Psalm 138:6*

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord have mercy, (have mercy on us)
Christ have mercy, (have mercy on us)
Lord have mercy, (have mercy on us)**

Moderato
mp

Lord have mer — cy, have mer-cy on us, Christ have mer - cy, have
8
mer — cy — on us, Lord have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

¹³When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.

Colossians 2:13-14

Silence

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,
 ✕ in the glory of God the Father. Amen.
 Glory to God, Glory to God, Glory to God in the highest.

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6

and peace to God's peo-ple on earth. Lord God, heav' nly King, al - migh - ty God and

11

Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17

Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of _God, you

23

take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28

right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34

you a_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the_ glo - ry of God the_ Fa - ther,_ A - men.

43

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

O God, the protector of all that trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ, our Lord. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of Genesis 18:20-32

²⁰ Then the Lord said, 'The outcry against Sodom and Gomorrah is so great and their sin so grievous ²¹ that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know.'

²² The men turned away and went towards Sodom, but Abraham remained standing before the Lord ²³ Then Abraham approached him and said: 'Will you sweep away the righteous with the wicked? ²⁴ What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? ²⁵ Far be it from you to do such a thing – to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?' ²⁶ The Lord said, 'If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.' ²⁷ Then Abraham spoke up again: 'Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, ²⁸ what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?' 'If I find forty-five there,' he said, 'I will not destroy it.' ²⁹ Once again he spoke to him, 'What if only forty are found there?' He said, 'For the sake of forty, I will not do it.' ³⁰ Then he said, 'May the Lord not be angry, but let me speak. What if only thirty can be found there?' He answered, 'I will not do it if I find thirty there.' ³¹ Abraham said, 'Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?' He said, 'For the sake of twenty, I will not destroy it.' ³² Then he said, 'May the Lord not be angry, but let me speak just once more. What if only ten can be found there?' He answered, 'For the sake of ten, I will not destroy it.'

Hear the Word of the Lord. **Thanks be to God.**

PSALM 49



- 1 O hear this, | all you | peoples:
give ear all you in | habit • ants | of the | world.
- 2 All children of men and | sons of | Adam:
both | rich and | poor a | like.
- 3 For my mouth shall | speak | wisdom:
and the thoughts of my heart shall be | full of | under | standing.
- 4 I will incline my | ear • to a | riddle:
and unfold the mystery to the | sounds | of the | harp.
- 5 Why should I fear in the | evil | days:
when the wickedness of | my de | ceivers • sur | rounds me,
- 6 Though they trust to their | great | wealth:
and boast of the a | bundance | of their | riches?
- 7 No man may | ransom • his | brother:
or give | God a | price | for him,
- 8 So that he may | live for | ever:
and | never | see the | grave;
- 9 For to ransom men's | lives • is so | costly:
that he must a | bandon | it for | ever.
- 10 For we see that | wise men | die:
and perish with the foolish and the ignorant | leaving • their | wealth
to | others.
- 11 The tomb is their home for ever their dwelling-place throughout | all
| generations:
though they called estates | after • their | own | names.
- 12 A rich man without | under | standing:
is | like the | beasts that | perish.

SECOND READING

A reading from Paul's letter to the Colossians 2:6-15

⁶ So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸ See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. ⁹ For in Christ all the fullness of the Deity lives in bodily form, ¹⁰ and in Christ you have been brought to fullness. He is the head over every power and authority. ¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, ¹² having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead. ¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴ having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Hear the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN

All stand

TiS 153

God is love, let heav'n adore him

Tune Abbot's Leigh

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Everyone who asks receives, and everyone who searches finds, and for everyone who knocks the door will be opened.

Alleluia, Alleluia, Alleluia!

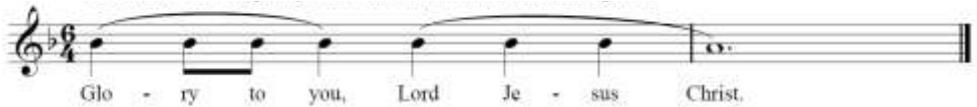
GOSPEL

The Lord be with you.

And also with you.

A reading from the holy gospel according to Luke 11:1-13

✧ **Glory to you Lord Jesus Christ.**



One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, 'Lord, teach us to pray, just as John taught his disciples.' ² He said to them, 'When you pray, say: "Father, hallowed be your name, your kingdom come. ³ Give us each day our daily bread. ⁴ Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" ⁵ Then Jesus said to them, 'Suppose you have a friend, and you go to him at midnight and say, "Friend, lend me three loaves of bread; ⁶ a friend of mine on a journey has come to me, and I have no food to offer him." ⁷ And suppose the one inside answers, "Don't bother me. The door is already locked, and my children and I are in bed. I can't get up and give you anything." ⁸ I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need. ⁹ 'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰ For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. ¹¹ 'Which of you fathers, if your son asks for a fish, will give him a snake instead? ¹² Or if he asks for an egg, will give him a scorpion? ¹³ If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!'

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Let us pray for the world and for the Church.

Please sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. *Galatians 3:29*

**We do not presume to come to your table, merciful Lord, trusting in
our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN TiS 627 Praise and thanksgiving Father, we offer
Tune Bunessan

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

Priest The Lord be with you: *People* And also with you. *Priest* Lift up your hearts:
4 *People* We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:
6 *People* It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The first staff begins with a mezzo-forte (mf) dynamic marking. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who Ho - san - na in the high - est, in the high - est." The score includes measure numbers 7, 11, and 15. The music features a mix of eighth and quarter notes, with some rests and a final double bar line.

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.

Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✕ **Blessing and honour and glory and power are yours for ever and ever. Amen**



THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our
sins, have mer - cy on us, Je - sus, re - dee - mer of the
world, Grant us, grant us, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*As the sacrament is received the communicant responds: **Amen.***

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION HYMN **TiS 741** **O Lord hear my pray'r (sung twice)**
Tune O Lord, Hear my Prayer

SENTENCE

Celebrant

So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

Colossians 2:6-7

PRAYER AFTER COMMUNION

All stand

Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us face, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

Please sit

GOD'S BLESSING

Please stand

Celebrant

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN TIS 210 O for a thousand tongues to sing
Tune Lyngham

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Makito Miyashita. For our 11am service and our Tuesday 10am Eucharist. For our parish groups: The Crafters, St Peter's Patchers, French Conversation, and our Study Groups. For Rev'd Brian Nicholson and the parishioners at Mosman Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. Pray for all those who care for the natural environment in our local community.

OUR PARISHIONERS

Noel and Anne, Caroline, Audrey, Lorraine, Ronald, Barbara, Frela and Pamela, Nora, Martyn and Judy, Michael and Chris.

THE SICK

The immediate sick

Joy, Tony, David, Chris, Frank, Jane, Nora, Lucas, Roger, Jan, John, Fred, Bishop Ivan, Sharon and Bobbie Dee and Christine.

Those requiring on-going prayer

Richard, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Jill, Penelope, Susan, Di, Noel, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Judith, Jenny and Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, Mary Hunter, and those whose anniversary occurs at this time, especially Daniel Husiaux, Mary Matthias, John Stevens, Barbara Wilson, Irene Hughes, Ruth Frappell, Sybil Baker and Priscilla Webster.

Monday 29	10.15am-11.15am	Redlands' Chapel
Tuesday 30	10.00am	Eucharist
Wednesday 31	10.15am-11.15am	Redlands' Chapel
	10.30am-11.30am	IT course in Armstrong Room
Thursday 1	10.15am-11.15am	Redlands' Chapel
	7.30pm	Study Group – the Rectory
Friday 2	Rev'd Tim's day of rest	
	10.15am-11.15am	Redlands' Chapel
	10.00am-11.30am	French Conversation - Intermediate
	1.00pm-2.30pm	French Conversation - Beginners

VOTE FOR BETTER ACCESS TO ST PETER'S

St Peter's has lodged an application for a community project grant with the State Government to fund the installation of an access ramp to aid accessibility to the church and its buildings. **The My Community Grant project commenced 15 July** and if you are a member of the local **Willoughby** state electorate you are eligible to participate. The project involves installing two ramps to improve access to the Church, the Memorial Hall, the landing of the Lower Hall (where various community groups meet) and to Neutral Bay Kindergarten. Our concern is that access to these spaces could be improved for prams, wheelchairs and those with less mobility. How to vote instructions are available online at www.nsw.gov.au/mycommunityproject.

If you have any questions regarding the application you can direct them to:

- Rev'd Tim at rector@stpeterscremorne.org.au; to
- John Ashworth on 0403 753 944 or janjash@bigpond.net.au,
- Thomas Heint, parishioner at the 11am service.

STUDY GROUPS RESUME IN AUGUST

The Thursday afternoon and evening study groups will meet again from the beginning of August and continue their study of the Book of Revelation. The 7.30pm group will resume on 1 August and the 2pm group on 8 August. If you would like to join one of the groups please email the Rev'd Tim: rector@stpeterscremorne.org.au.

SUNDAY ROSTERS

	THIS WEEK–28 July Pentecost 7	NEXT WEEK- 4 August Pentecost 8
Reading 1	Genesis 18:20-32	Ecclesiastes 1:2,12-14
Psalm	Psalm 138	Psalm 49:1-12
Reading 2	Colossians 2:6-15	Colossians 3:1-11
Gospel	Luke 11:1-13	Luke 12:13-21
	7.00am	7.00am
Sidesperson	Ron	Shirley McDonald
Reader	Ron	John
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Cheryl	Noreen
Sidesperson	Gill	Gill
	Kate	Lyn
Readers	Daphne	Barbara
	Edwina	Martyn
Intercessor	Caroline	Mak
Senior Server	Laura	Roy
Crucifer	Roy	Taylor
Acolytes	Jane	Tim
	Mak	Jane
Chalice	Laura	Roy
	Stefan	John
Thurifer	N/A	N/A
Cantor	Glenn	Jenny
Morning Tea	Chris	Iain
	Michael	Margot
Counters	Edwina	John
	David	Christine
Sacristy Linen	Kerry	Judy
Sacristy Set Up	Roy	Caroline
Flowers	Cheryl	Cheryl

NEXT SUNDAY 4 AUGUST JULY– PENTECOST 8
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST
11AM – CHURCH@11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

