



# **ANGLICAN PARISH ST PETER'S CREMORNE**

## **THE FEAST OF ST PETER AND ST PAUL APOSTLES AND MARTYRS**

**SUNDAY 30 JUNE 2019  
9.30AM SOLEMN EUCHARIST**

<b>CELEBRANT</b>	<b>THE REV'D TIM ST QUINTIN - RECTOR</b>
<b>DEACON</b>	<b>THE REV'D BRUCE McATEER</b>
<b>SUB-DEACON</b>	<b>LAURA MOCK</b>
<b>PREACHER</b>	<b>THE RT REV'D PETER WATSON</b>

<b>ORGANIST</b>	<b>GLENN AMER</b>
<b>CHOIR</b>	<b>ST PETER'S SINGERS</b>
	<b>SOPRANO KAREN BRUCE</b>
	<b>ALTO JOHANNA KNOECHEL</b>
	<b>TENOR WARREN FISHER</b>
	<b>BASS DANIEL MACEY</b>

<b>EUCHARISTIC SETTING</b>	<b>MESSE BRÈVE No 7 IN C AUX CHAPELLES BY CHARLES GOUNOD (1818-1893) COMPOSED 1890</b>
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**FLOWERS ARE GIVEN TODAY IN LOVING MEMORY OF  
HAZEL, LILIAN, AUDREY, COLIN, ARTHUR AND GRAHAM  
– FAMILY AND FRIENDS OF ELIZABETH HAZEL**

**CELEBRATING 110 YEARS OF MINISTRY**



**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the welcomers at the door, or a member of the congregation.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

There will be a celebratory High Morning Tea in the Memorial Hall across the terrace immediately after the service. I hope you will join us.

Tim St Quintin, **Rector**

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*All stand*

**INTROIT**      ***FANFARE FOR ST PETER'S DAY***  
***BY JOHN KILPATRICK (1941-)***

Tu es Petrus et super hanc petram ædificabo ecclesiam meam.  
et portæ inferi non, non prævaberunt adversus eam.  
Et tibi dabo claves regni, regni cælorum.

*Thou art Peter, and upon this rocke I wil buylde my Church:  
and the gates of hel shal not overcome it.  
And I wil give unto Thee the keyes of the kingdome of heaven*

[English text from the Geneva Bible of 1560. Latin text from the Biblia Sacra Vulgaræ Editionis]

**ENTRANCE**

*The sanctuary party enters the church. All remain standing as the clergy and servers move to the sanctuary.*

*The Rector welcomes the congregation.*

✠ In the name of the Father, and the Son, and the Holy Spirit.      **Amen.**

The Lord be with you.      **And also with you.**

## SENTENCE

Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. *Matthew 16:16-17*

*All*     **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Let us proceed in peace

✠ **In the name of Christ. Amen.**

*A banner procession takes place with the sanctuary party and wardens processing around the church. The procession includes the banner for St Peter, our patron saint; St Andrew, who together with Our Lady, is the patron saint of our chapel; and the Children's Centenary banner. The procession pauses at the St Peter window and the window is censed and the Collect prayed:*

*Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.     **Amen.***

*As the procession then returns to the sanctuary, the Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is symbolic of the prayers of God's people.*

## PROCESSIONAL HYMN

For all the saints who from their labours rest,  
who to the world their Lord by faith confessed,  
your name, O Jesus be for ever blessed.

*Alleluia! Alleluia!*

You were their rock, their fortress and their might,  
you were their captain in the well fought fight,  
in deepest darkness still their one true light.

*Alleluia! Alleluia!*

So may your servants, faithful, true and bold  
fight as the saints who nobly fought of old  
and win, with them the victor's crown of gold.

*Alleluia! Alleluia!*

O blest communion, fellowship divine!  
we feebly struggle, they in glory shine,  
all yours, all joined in unity divine.

*Alleluia! Alleluia!*

And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong.

*Alleluia! Alleluia!*

The golden evening brightens in the west;  
soon, soon, to faithful warriors comes their rest,  
the peaceful calm of paradise the blest.

*Alleluia! Alleluia!*

But, see, there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of Glory passes on His way.

*Alleluia! Alleluia!*

From earth's wide bounds, from ocean's farthest shore,  
through heaven's gates the holy people pour,  
the Three-in-One for ever they adore.

*Alleluia! Alleluia!*

Words: William How 1874  
Music: Ralph Vaughan Williams 1906  
Tune: Sine Nomine

## KYRIE ELEISON

*Please sit*

*Sung by the choir*

<i>Kyrie eleison</i>	Lord have mercy
<i>Christe eleison</i>	Christ have mercy
<i>Kyrie eleison</i>	Lord have mercy

## THE CONFESSION

*All stand*

*Deacon*

We are surrounded by a great cloud of witnesses.

*Silence*

Let us then run our race. Laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed, and  
in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## ABSOLUTION

*The Rt Rev'd Peter Watson*

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS DEO

*Please sit. Sung by the choir*

*Gloria in excelsis Deo  
et in terra pax hominibus  
bonae voluntatis.*

*Laudamus te. Benedicimus te.*

*Adoramus te. Glorificamus te.*

*Gratias agimus tibi propter  
magnam gloriam tuam.*

*Domine Deus, Rex coelestis,  
Deus Pater omnipotens.*

*Domine Fili unigenite,  
Jesu Christe,*

*Domine Deus, Agnus Dei,  
Filius Patris.*

*Qui tollis peccata mundi,  
miserere nobis;*

*Qui tollis peccata mundi,  
suscipe deprecationem nostrum.*

*Qui sedes ad  
dexteram Patris,  
miserere nobis*

*Quoniam tu solus sanctus.*

*Tu solus Dominus.*

*Tu solus Altissimus, Jesu  
Christe.*

*Cum Sancto Spiritu,  
✠ in gloria Dei Patris.*

*Amen.*

Glory be to God on high,  
and in earth peace,  
good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory.

O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son,  
Jesu Christ;

O Lord God, Lamb of God,  
Son of the Father,

that takes away the sins of the world,  
have mercy upon us.

Thou that takes away the sins of the  
world, receive our prayer.

Thou that sittest at the right hand of  
God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;

thou only, O Christ,  
with the Holy Spirit, art the Most  
High

✠ in the glory of God the Father.

Amen.

## MINISTRY OF THE WORD

### FIRST READING

A reading from the book of the prophet Ezekiel 34:11-16

<sup>11</sup> For thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup> As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and

thick darkness. <sup>13</sup> I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup> I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord.      **Thanks be to God.**

**PSALM 34: 1-10**

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FREDERICK A. G. GUSELEY



- 1      I will bless the | Lord con | tinually:  
his praise shall be | always | in my | mouth.
- 2      Let my soul | boast • of the | Lord:  
the humble shall | hear it | and re | joice.
- 3      O praise the | Lord with | me:  
let us ex | alt his | name to | gether.
- 4      For I sought the Lord's | help • and he | answered:  
and he | freed me • from | all my | fears.
- 5      Look towards him and be | bright with | joy:  
your | faces • shall | not be a | shamed.
- 6      Here is a wretch who cried and the | Lo • rd | heard him:  
And | saved him • from | all his | troubles.
- 7      The angel of the Lord encamps round | those who | fear • him:  
and de | livers them | in their | need.



- 8 O taste and see that the | Lord is | good:  
happy the | man who | hides in | him!
- 9 Fear the Lord all | you his | holy ones:  
for those who | fear him | never | lack.
- 10 Lions may suffer | want and go | hungry:  
but those who seek the | Lord lack | nothing | good.

## **SECOND READING**

A reading from Paul's Second Letter to Timothy 4:6-8,17-18

<sup>6</sup> As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

<sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup> The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord. **Thanks be to God**

## **GRADUAL HYMN**

*All stand*

*During the hymn, children may go out to the children's programme in the DA Room*

O the deep, deep love of Jesus,  
vast, unmeasured, boundless, free,  
rolling as a mighty ocean  
in its fullness over me.  
Underneath me, all around me,  
is the current of his love;  
leading onward, leading homeward  
to that glorious rest above.

O the deep, deep love of Jesus –  
spread his praise from shore to shore;  
he who loves us ever loves us,  
changes never, nevermore;  
he who died to save his loved one  
intercedes for them above;  
he who called them his own people  
watches over them with love.

O the deep, deep love of Jesus,  
love of every love the best;  
vast the ocean of his blessing,  
sweet the haven of his rest.  
O the deep, deep love of Jesus –  
for my heaven of heavens is he;  
this my everlasting glory;  
Jesus' mighty love for me.

*Words: Samuel Trevor Francis 1834-1925*

*Music: Thomas John Williams 1869-1944*

*Tune: Ebenezer*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia! Alleluia! Alleluia!      **Alleluia! Alleluia! Alleluia!**

Simon, son of John, do you love me more than these? Feed my lambs.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.      **And also with you.**

The Gospel of our Lord Jesus Christ according to John 21:15-22

*Sung* ✕ **Glory to you Lord Jesus Christ.**



*The Gospel is censed with the prayer that God will place his word in our minds, on our lips and in our hearts.*

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ <sup>16</sup> A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ <sup>17</sup> He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep.’ <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ <sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ <sup>21</sup> When Peter saw him, he said to Jesus, ‘Lord, what about him?’ <sup>22</sup> Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



*Please sit*

**SERMON** The Rt Rev'd Peter Watson

*A short pause for silent reflection is kept*

**THE NICENE CREED**

*Deacon*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living**

**and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,**

**the giver of life, who proceeds from the Father and the**

**Son, who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, ✠ and the life of  
the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Deacon*

Let us pray for the world and for the Church.

*All sit or kneel. Periods of silence may be briefly kept for personal  
prayer. Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

*Conclusion to the Intercessions*

Hear us, Father, through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak.

*Ezekiel 34:15-16*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness, but in your manifold and  
great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is  
always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*All stand*

*Celebrant*

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace with a handshake and greeting,  
"Peace be with you".*

## OFFERTORY HYMN

*During this hymn a collection is received to support the ministry at St Peter's. The Lord's Table and Communion elements are censed as the symbol of food for the journey of God's people.*

Christ is made the sure foundation  
Christ the head and cornerstone,  
chose by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.

Here among us, where we call you  
come, O Lord our God today;  
with your gentle loving kindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.

Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.

Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit  
ever Three and ever one,  
one in might and one in glory  
while eternal ages run.

*Words: Urbs beata Hierusalem, Latin c 7<sup>th</sup> cent, tr. John Mason Neale 1818-66  
Music: Henry Purcell 1659-95, adapted by Ernest Hawkins 1802-68  
Tune: Westminster Abbey*

## THE PRAYER OVER THE GIFTS

*Celebrant*

Almighty God, receive all we offer you on this feast of St Peter and St Paul. Help us to know our own weakness and to rejoice in your saving power. **Amen.**

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By His death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of the apostles Peter and Paul and all your saints and set

before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you.

## **SANCTUS BENEDICTUS**

*Please sit. Sung by the choir*

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts,
<i>Pleni sunt coeli et terra gloria tua:</i>	heaven and earth are full of thy glory
<i>Hosanna in excelsis.</i>	Hosanna in the highest
<i>✠ Benedictus qui venit</i>	✠ Blessed is he who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

*All stand*

*Celebrant*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.



Let us proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen**



## THE BREAKING OF THE BREAD

*Celebrant*

We break this bread to share in the body of Christ. We who are many are one body,

**For we all share in the one bread.**

## AGNUS DEI

*All sit. Sung by the choir*

<i>Agnus Dei</i>	O Lamb of God,
<i>qui tollis peccata mundi,</i>	that takes away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>Agnus Dei</i>	O Lamb of God,
<i>qui tollis peccata mundi,</i>	that takes away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>Agnus Dei</i>	O Lamb of God,
<i>qui tollis peccata mundi,</i>	that takes away the sins of the world,
<i>Dona nobis pacem.</i>	grant us your peace.

*The clergy and sanctuary party receive Holy Communion.*

## **INVITATION TO COMMUNION**

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds "Amen".*

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.*

*After taking communion the congregation sits or kneels. Silence for prayerful reflection may be kept.*

### **LOCUS ISTE BY ANTON BRUCKNER (1824-96)**

*Sung by the choir. The congregation sits or kneels in prayerful reflection.*

Locus iste a Deo factus est,  
inæstimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless sacrament;  
it is without reproach*

### **O SALUTARIS BY CHARLES GOUNOD 1818-93 ADAPTED BY GLENN AMER FOR THE 2019 PATRONAL FESTIVAL**

Break Thou the bread of life, dear Lord, to me.  
As Thou didst break the loaves beside the Sea.  
Beyond the sacred page I seek Thee, O Lord;  
My spirit pants for Thee, O living word.  
Bless Thou the truth, dear Lord, to me,  
As Thou bless'd the bread by Galilee.  
Then shall all bondage cease, all fetters fail, and I shall find my peace,  
my all in all.  
Break Thou the bread of life, dear Lord, to me.

Text by Mary Lathbery (1877) and Alexander Groves (1913)

## **PRAYER AFTER COMMUNION**

*All stand*

*Celebrant*

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **GOD'S BLESSING**

*The Rt Rev'd Peter Watson*

God give you grace to follow St Peter and St Paul in faith and hope and love; and the ✠ blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**Amen**

## **DISMISSAL**

*Deacon*

Go in peace to love and serve the Lord.

**Thanks be to God.**

## **RECESSIONAL HYMN**

Your hand, O God, has guided  
your flock from age to age;  
the wondrous tale is written  
full clear on every page;  
our forebears knew your goodness,  
and we their deeds record,  
and both of this bear witness,  
'One church, one faith, one Lord.'

'Your heralds brought glad tidings  
to greatest, as to least;  
they summoned all to hasten

to share the great King's feast,  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming,  
'One church, one faith, one Lord.'

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so; in God's deep counsels  
some better thing is stored:  
we will maintain, unflinching,  
'One church, one faith, one Lord.'

Your mercy will not fail us,  
nor leave your work undone;  
with your right hand to help us,  
the victory shall be won,  
and then by earth and heaven  
your name shall be adored,  
and this shall be their anthem,  
'One church, one faith, one Lord.'

*Words: Edward Hayes Plumtre 1821-91*

*Music: Basil Harwood 1859-1949*

*Tune: Thornbury*

## **POSTLUDE**

### ***GRAND OFFERTOIRE SOLENNEL FROM 50 MORCEAUX RELIGIEUX BY CHARLES GOUNOD (1818-93)***

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.*

*Please pray for Angela Peverell, former St Peter's parishioner,  
who is to be ordained a deacon at 6.00pm tonight at  
Christ Church Cathedral, Newcastle.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for the work and witness of the Anglican Church of Hong Kong, and for its clergy, staff and people.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our student minister Makito Miyashita. For our 11am service and our Tuesday 10am Eucharist. For our volunteers who maintain the church, other buildings and the grounds, including the memorial garden. For Rev'd Stuart Smith and the parishioners at St Clement's, Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. Pray for the homeless and all those living in difficult circumstances, particularly during these colder months.

### **OUR PARISHIONERS**

Jim and Marty, Ross and Yoshiko, Shirley, Bruce and Marion, Robert and Claudia, Jane, Laura and Taylor, Suzanne, Philip and Kate, Tim, Peter and Christine, Kathy, Nicole.

### **THE SICK**

*The immediate sick*

Fr Eric, Libby, Tony, David, Chris, Frank, Jane, Nora, Lucas, Roger, Jan, John, Fred, Bishop Ivan, Sharon, Bobbie and Christine.

*Those requiring on-going prayer*

Richard, Joy, Louise, Anne, Elizabeth, Vatche, Martha, Richard, Jill, Penelope, Susan, Di, Noel, Howard, Max, Tom, Claudia, Geoff, Gigi, Frank, Judith, Jenny and Sally.

*Those in residential care*

Peter and Patricia, Glenyth, Ros, Jeremy.

## FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time, especially Hazel, Lilian, Audrey, Colin, Arthur and Graham (family and friends of Elizabeth Hazel) and our parishioners Nicholas Martin, Roy Edwards, Louisa Wilson and Alan Peterson.

## WHAT'S ON THIS WEEK

JULY 2019

<b>Tuesday 2</b>	10.00am	Eucharist – Fr Rob Sutherland
<b>Wednesday 3</b>	10.30am-11.30am	IT course in DA Room
<b>Thursday 4</b>	11am-3pm	St Peter's Patchers

## REV'D TIM ON LEAVE THIS WEEK AND NEXT

Fr Antony Weiss will celebrate the Eucharist and Sung Eucharist on Sunday 7 and Sunday 14 July, and the Eucharist at 10am on Tuesday 9 July; Mak Miyashita will lead Church@11 on 7 and 14 July; and Fr Rob Sutherland will celebrate the Eucharist on Tuesday 2 July. Please ring Jane Ashworth **9948 0023** with any **pastoral care need/s** and she will contact Fr Max Wood or Fr Antony Weiss who will be pleased to assist.

## PATRONAL FESTIVAL THANK YOU

Thank you to everyone who gave up their time yesterday for the working bee to help prepare the church and the memorial hall for the Patronal Festival and High Morning Tea today, as well as those who have catered for today and served the morning tea. Your assistance is greatly appreciated. Wardens.

## ICC VOTE OF THANKS

The ICC proposed a vote of thanks to St Peter's for hosting the annual Hymnfest and for the splendid afternoon tea.

## HOLIDAY CLUB FOR SCHOOL AGE CHILDREN

The holiday club will take place from 9.00-3.00pm on Thursday 18 July and Friday 19 July. Cost: \$15 per day per child. Interested families can contact Rev'd Tim at: rector@stpeterscremorne.org.au or on 0401 289 919.

## VOTING TO SUPPORT RAMP APPLICATION AT PARISH

Voting opens on 15 July. If you are enrolled to vote in the Willoughby State Electorate please talk to John Ashworth Ph: 0403 753 944 or Thomas Heint. Further details are also available on the board at the back of the church today

## SUNDAY ROSTERS

	<b>THIS WEEK–23 June Patronal Festival</b>	<b>NEXT WEEK-7 July Pentecost 4</b>
Reading 1	Ezekiel 34:11-16	Isaiah 66:10-14
Psalm	Psalm 34:1-10	Psalm 66:1-8
Reading 2	2 Timothy 4:6-8,17-18	Galatians 6:7-18
Gospel	John 21:15-22	Luke 10:1-24
	<b>No 7am service today</b>	<b>7.00am</b>
Sidesperson		Shirley
Reader		John
Server		John
Chalice		John
	<b>9.30am</b>	<b>9.00am</b>
Welcomer	Kate	Noreen
Sidesperson	Jane	Lizzie St
	John	Graham
Readers	Barbara	Barbara
	Laura	Graham
Intercessor	Caroline	Mak
Senior Server	Laura	Roy
Crucifer	Jane	Tim
Acolytes	Taylor	Jane
	John	Laura
Chalice	Laura	Roy
	Barbara	John
Thurifer	Roy	N/A
Cantor	St Peter's Singers	Glenn
Morning Tea	Chris	Margot
	Michael	Iain
Counters	Wardens	John
	Wardens	Christine
Sacristy Linen	Kerry	Judy
Sacristy Set Up	Bruce	John
Flowers	Cheryl	Cheryl

**NEXT SUNDAY 7 JULY– PENTECOST 4**  
**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST**  
**CELEBRANT AND PREACHER: FR ANTONY WEISS**  
**11AM – CHURCH@11 - MAK MIYASHITA**

## PARISH DIRECTORY

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Rector

Rev'd Tim St Quintin

0401 289 919

Student Minister

Churchwardens

Hon Treasurer

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Edwina Lambkin

9953 1050

Office Hours

9am – Middy

Tues and Thurs

### Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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